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Doc#: 0615618004 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 09:58 AM Pg: 1 of 4

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB#90864
P.O. BOX 110
CAMPBELL, CA 95008-1719
1-408-866-6068

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE #1744559

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of **Chase Home Finance LLC** (herein "Assignee"),
whose address is **10790 Rancho Bernardo Rd. San Diego, CA 92127**,
a certain Mortgage dated **October 20, 2005**,
REYNALDO GARCIA /AND SIXTO GARCIA <AJT (MARRIED TO SENAYDA GARCIA), made and executed by

to and in favor of **New Century Mortgage Corporation** upon the following described
property situated in **COOK** County, State of Illinois:
See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: **13-32-104-013-0000**
Property Address: **2345 N. MELVINA AVENUE, CHICAGO, IL 60639**
such Mortgage having been given to secure payment of **THREE HUNDRED TWENTY-FOUR THOUSAND AND 00/100** (\$ **324,000.00**)
INST# 0531333102 on 11/9/05 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
() of the **County** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
VMP-995W(IL) (0109) Amended 6/00
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

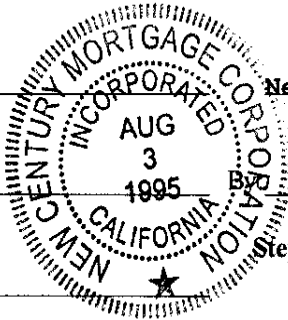
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 26, 2005**



Witness _____ **New Century Mortgage Corporation** (Assignor)

Stephen L. Nagy

Witness _____ (Signature)
_____ **Stephen L. Nagy / A.V.P. \Vault Services**

Azin Rahmanpanah

Attest **Azin Rahmanpanah**

Seal:

**State of California
County of Orange**

This instrument was acknowledged before me on **October 26, 2005**
by **Stephen L. Nagy / A.V.P. \Vault Services**

as _____ of
New Century Mortgage Corporation

Azin Rahmanpanah

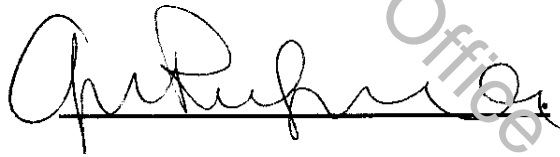
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

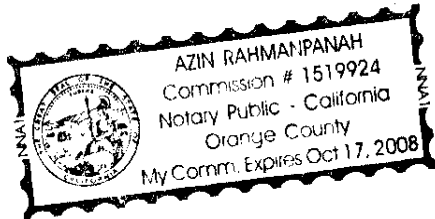
STATE OF CALIFORNIA
COUNTY OF ORANGE

On October 26, 2005 before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Steve Nagy A.V.P/Records Management**, who
proved to me on the basis of satisfactory evidence to be the persons whose
names are subscribed to the within instrument and acknowledged to me that
their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the
instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 SA3683150 EP
STREET ADDRESS: 2345 NORTH MELVINA AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-32-104-013-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 12 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY), ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT 41516, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office