

## UNOFFICIAL COPY

This Document Prepared By

Lisette Esparza LaSalle Bank National Association 4747 West Irving Park Rd Chicago, Illinois 60641

After Recording Please Mail To:

SBDI PROPERTY LLC 4427 MIDLOTHIAN TURNPIKE MIDLOTHIAN. IL 60445 Doc#: 0615618026 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/05/2006 11:01 AM Pg: 1 of 2

## RELEASE OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto CHICAGO TITLE LANC TRUST COMPANY, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 2002 AND KNOWN AS TRUST NO. 1110870, SBDI FROPERTY, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE AND SECURITY AGREEMENT, DOCUMENT NUMBER 0020582253 AND ASSIGNMENT OF RESTS AND LEASES DOCUMENT NUMBER 0020582254, in the Office of the Recorder of Feeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

## **LEGAL DESCRIPTION**

LOT 15 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN ARTHUR T. MC INTOSH'S BLUE ISLAND FARMS BEING A SUBDIVISION OF THE EAST QUARTER OF THE SOUTH WEST QUARTER AND THE NUMBER 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER LYING SOUTH OF THE CENTER LOT OF THE MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14427 Midlothian Turnjike Creshwood, El

TAX ID. 28-03-308-045 AND 28-03-308-046

Box 400-CTCC

0615618026 Page: 2 of 2

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President, this
LASALLE BANK NATIONAL ASSOCIATION
By: Notte Mamo Lisette Alamo Its: Assistant Vice President
C
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY & LOCATED
STATE OF ILLINOIS ) SS. COUNTY OF COOK )
I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and respectively, and acknowledged that he/she signed and delivered the said instrument as he/she own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 25 <sup>th</sup> day of 2006.
OFFICIAL SEAL LISETTE ESPARZA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/05/09  My Commission Expires:

REF: Loan No. 8125071314