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Doc#: 0615618027 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 11:01 AM Pg: 1 of 2

This Document Prepared By

Lisette Esparza
LaSalle Bank National Association
4747 West Irving Park Rd
Chicago, Illinois 60641

After Recording Please Mail To:

SOUTHWEST BEER DISTRIBUTORS INC
4427 MIDLOTHIAN TURNPIKE
MIDLOTHIAN, IL 60445

**RELEASE OF
MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND
LEASES**

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto SOUTHWEST BEER DISTRIBUTORS, INC., its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE AND SECURITY AGREEMENT, DOCUMENT NUMBER 0020582296 AND ASSIGNMENT OF RENTS AND LEASES DOCUMENT NUMBER 0020582297, in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

LEGAL DESCRIPTION

LOT 15 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN ARTHUR T. MC INTOSH'S BLUE ISLAND FARMS BEING A SUBDIVISION OF THE EAST QUARTER OF THE SOUTH WEST QUARTER AND THE NUMBER 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER LYING SOUTH OF THE CENTER LOT OF THE MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: ~~4427~~ 4427 Midlothian Turnpike, Crestwood, IL

TAX ID. ~~28-03-308-045~~ 28-03-308-045 and 28-03-308-046

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President, this 25th day of May 2006.

LASALLE BANK NATIONAL ASSOCIATION

By: Lisette Alamo
Lisette Alamo
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and respectively, and acknowledged that he/she signed and delivered the said instrument as he/she own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of May 2006.



Lisette Esparza
Notary Public
My Commission Expires:

REF: Loan No. 8541097901