

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0615622019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 10:21 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9975354444 "HARKINS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK BY MERGER TO LIBERTY FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by THOMAS G. HARKINS AND DONNA M. HARKINS, HUSBAND AND WIFE, originally to LIBERTY FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/08/1995 Recorded: 01/26/1996 as Instrument No.: 96070181, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04091100240000

Property Address: 2769 SHANNON RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK BY MERGER TO LIBERTY FEDERAL SAVINGS BANK
On March 20th, 2006

By: Patrick J. Laundry
Patrick J. Laundry, Vice-President

\$39.50

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STATE OF Rhode Island
COUNTY OF Providence Town

On March 20th, 2006, before me, SUZANNE M. MAZUR, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Patrick J. Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SUZANNE M. MAZUR
Notary Expires: 10/01/2008 #39964

(This area for notarial seal)

Prepared By: Patrick Saccoccio, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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96070181

9975 354444

DEPT-01 RECORDING \$31.50
T#6666 TRAN 6541 01/26/96 08:40:00
#1048 + VF *-96-070181
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

89-910130-4

MORTGAGE

THIS IS A FUTURE ADVANCE MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 8, 1995
The mortgagor is THOMAS G. HARKINS and DONNA M. HARKINS, HUSBAND AND WIFE

Security Instrument is given to Liberty Federal Savings Bank ("Borrower"). This is organized and existing under the laws of the United States of America, which is 5700 N. Lincoln Ave., Chicago, IL 60659, and whose address ("Lender"). Borrower has entered into an Equity Line of Credit ("Contract") with Lender as of the 8TH day of December, 1995, under the terms of which Borrower may, from time to time, obtain advances not to exceed, at any time, a ***MAXIMUM PRINCIPAL AMOUNT (EXCLUDING PROTECTIVE ADVANCES)*** of SIXTY THOUSAND AND 00/100

Dollars (U.S. \$ 60,000.00) ("Credit Limit"). Any party interested in the details related to Lender's continuing obligation to make advances to Borrower is advised to consult directly with Lender. This Security Instrument secures to Lender: (a) the repayment of the debt under the Contract, with interest, including future advances, and all renewals, extensions and modifications of the Contract; (b) the payment of all other sums, with interest, advanced under paragraph 5 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Contract. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in

County, Illinois:
LOT 24 IN BLOCK 113 IN WHITE PLAINS, UNIT 6, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 2769 SHANNON RD. NORTHBROOK [City]
[Street]
Illinois 60062-4443 ("Property Address");
[Zip Code]

Permanent Index Number: 04091100240000

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

By initialing, I acknowledge this is page 1 of 6 of the Mortgage. [Initials] [Initials] [Initials] [Initials]

\$31.50
JHC