IQFFICIAL COPY

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890



0615634050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/05/2006 01:30 PM Pg: 1 of 2

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRON'C REGISTRATION

SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to HSBC MORTGAGE SERVICES INC., eli title to and interest in the Mortgage dated February 23, 2005 and recorded 5/16/2005 as document number 0513622145 for the sum of \$150,000.00 executed by Theresa Thomas; to FIRST INDIANA BANK, N.A. on February 23, 2005.

The legal description of the property being as igned is:

SEE ATTACHED LEGAL DESCRIP FION

Permanent Real Estate Index Number(s): 33-07-307-007-0005;

Address(es) of Real Estate: 20049 Brook Avenue Chicago Heights IL 60411

IT WITNESS WHEREFORE, this Assignment is executed this Clort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. Vice President

Jeanelle Gray

Given under my hand and official seal,

this 19_day of _

Commission expires

NOTARY PUBLIC

State of Minnesola, County of Dukola undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.





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LOT 55 IN LYNARIO TERRACE UNITY, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE WEST 17 TO FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 7; AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 33-07-307-007-0000

Property of Cook County Clerk's Office