UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: CECILIO RAMOS 7423 W 58TH ST SUMMIT ARGO, IL 60501





Doc#: 0615634060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2006 01:45 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:110140630 "RAMOS" Lender ID:707001/117045641 Cook, Illinois MERS #: 100122200001877056 VRU #.1-888-679-6377

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION no der of a certain mortgage, made and executed by CECILIO RAMOS AND GRACIELA RAMOS, HIS WIFE, IN JOINT TENANCY originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWAF E CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/26/2005 Recorded: 08/16/2005 in Book/Reel/Liber: N A Page/Folio: N/A as Instrument No.: 0522846155, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN BLOCK 5 IN FISHER AND MILLER'S ARGO SUBDIV. SION OF SUMMIT IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-13-224-011-0000

Property Address: 7423 W 58TH ST, SUMMIT ARGO, IL 60501

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On May 11th, 2006

CLARA SALAS, Assistant Secretary

My PA

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STATE OF California COUNTY OF San Bernardino

On May 11th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

OBERTY OF COOK COUNTY CLERK'S OFFICE Prepared By: Esther Raz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675