## UNOFFICIAL COPY

This document prepared by (and after recording return to):

Doc#: 0615741037 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/06/2006 10:02 AM Pg: 1 of 3

TRISTAR TITLE, LLC
7358 LINCOLN AVE., SUITE 120
LINCOLNWOOD, IL 60712

File: TC06-02707

For recorder's use only

## WARRANTY DEED

The GRANTOR STEPHANIE CLARK for and in valuable consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, COLVEY AND WARRANT unto GREGORY PEARSON, JR. (hereinafter "the GRANTEE") the following real estate, together with any improvements located thereon, lying in the county of COOK, State of Illinois to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Real Estate Index Number(s). 19-24-213-019-0000 Address(es) of Real Estate: 6459 SOUTH MAPLEWOOD, CHICAGO, IL 60629

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT to real estate taxes and assessments for the current year and subsequent years, all easements, rights-of-way, protective covenants and minimal reservations of record, if any

TO HAVE AND TO HOLD same, unto Grantee, and unto Grantee's assigns forever, with the rents, profits, fixtures and other appurtenances thereunto belonging.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE, its heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above, that Grantor has a good right to sell and convey the same as aforesaid; that GRANTOR and its heirs, and all persons acquiring any interest in the property granted, through or for GRANTOR, will, on demand of GRANTEE, or its heirs or assigns, and at the GRANTOR'S expense, its heirs or assigns, GRANTEE, or its heirs or assigns, and at the GRANTOR'S expense, its heirs or assigns,

City of Chicago
Dept. of Revenue
442836

Real Estate Transfer Stamp \$1,612.50

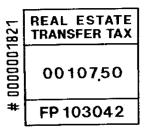
05/26/2006 10:34 Batch 11851 32

may be reasonably required; and to forever war	and defend the true to the said lands
against all claims whatever.	
· · · · · · · · · · · · · · · · · · ·	
DATED this 2 day of MAY	<u>, 20 D</u> .
DATED this day of 1	
	RANTEE: 0
GRANTOR:	Gregory PEArson Sr.
	Cococa PEALZON SI.
Stephnie Clark	Orego.
P	rint Name
Print Name	
STATE OF ILLINOIS )	
(-oh)	
county of Cook )	
I, the unders gred, a Notary Public in and for HEREBY CER AFY that	said County, in the state aforesaid, do
I, the unders gred, a Notary to the	12 1 (regory bears) yr.
HEREBY CER AFY that  personally known to me to be the same person	n(s) whose name(s)/is/are subscribed to the
personally known to me to be the same person foregoing instrument, appeared before me thi	s day in person, and acknowledged the
foregoing instrument, appeared before me this he/she (they) signed, seried and delivered the	said instrument as his/her (tien) her waiver
he/sne (uncy) signed, so the purposes there	said instrument as his/her (diea) and waiver in set forth, including the release and waiver
of the right to Homestead.	۸ .
of the right to Homes	
0/	2 day of MA4,
Given under my hand and official seal this _	day of
200 1/0	
10/)	OFFICIAL SEAL" }
(4)	Z ERIC RERGSRUD \$
1/4/	2 MOTARY DIRECT STATE OF ILLINOIS &
NOTARY PUBLIC	MY COMMISSION EXPIRES 3/17/2010
My commission expires by	<u> </u>
Į.	
A Library and	Grantee's Name, Address and
Grantor's Name, Address and	
Telephone Number Stephnie Chris	Telephone ramos City of
8534 S. Hermitage	120
Chr. Il 60616	
312 325 9492	
	on to to
SEND TAX STATEMENTS TO GRAN	ILC



356	REAL ESTATE TRANSFER TAX	
0000000	00215.00	
#	FP 103037	





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## **UNOFFICIAL COPY**

LOT 21 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 6459 SOUTH MAPLEWOOD, CHICAGO, ILLINOIS 60629

PIN#: 19-24-213-019-0000

Property of Cook County Clark's Office