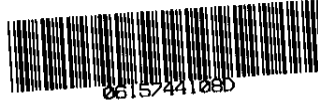


UNOFFICIAL COPY

QUIT CLAIM DEED
Illinois Statutory

MAIL TO:
VIP Alsip Partners, LLC
970 Oaklawn
Elmhurst, IL 60126

NAME & ADDRESS OF TAXPAYER:
VIP Alsip Partners, LLC
C/o Darwin Asset Management Co.
975 Oaklawn Ave.
Elmhurst, IL 60126



Doc#: 0615744108 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 04:01 PM Pg: 1 of 5

RECORDER'S STAMP

The Grantor, **ALSIP PARTNERS, L.P.**, an Illinois limited partnership, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND QUIT CLAIMS to the Grantee, **VIP ALSIP PARTNERS, LLC**, an Illinois limited liability company, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

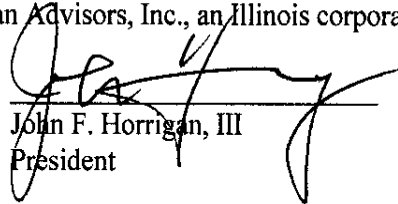
SEE ATTACHED LEGAL DESCRIPTION

THIS IS NOT HOMESTEAD PROPERTY.

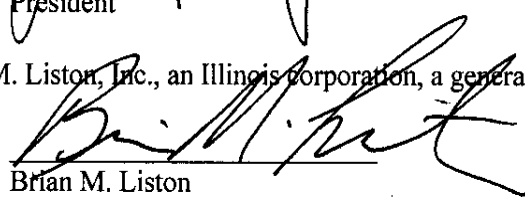
ALSIP PARTNERS, L.P., an Illinois limited partnership

By: Value Industrial Partners, an Illinois general partnership, its general partner

By: Horrigan Advisors, Inc., an Illinois corporation, a general partner

By: 
John F. Horrigan, III
President

By: Brian M. Liston, Inc., an Illinois corporation, a general partner

By: 
Brian M. Liston
President

DATED this 21st day of April 2006.

**VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX**

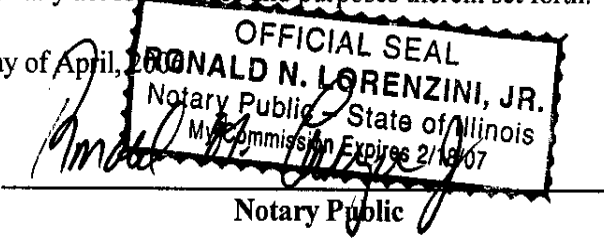
The Talon Group# 1395432 2of4

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STATE OF ILLINOIS)
)ss
COUNTY OF)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John F. Horrigan, III and Brian M. Liston as presidents of the general partners of the general partner of Alsip Partners, L.P., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April, 2006



COUNTY - ILLINOIS TRANSFER STAMPS

**EXEMPT UNDER PROVISIONS OF PARAGRAPH "E"
SECTION 4, REAL ESTATE TRANSFER ACT
DATE: 4/21/06**

[Signature]
Buyer, Seller or Representative

NAME AND ADDRESS OF PREPARER:

LORENZINI & ASSOCIATES, LTD.
1900 Spring Road, Suite 501
Oak Brook, Illinois 60523

**VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX**

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 28 AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 28, A DISTANCE OF 611.43 FEET; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 398.28 FEET, A DISTANCE OF 317.66 FEET TO A POINT WHICH IS 467.69 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE SOUTH LINE AND 273.02 FEET (MEASURED PERPENDICULARLY) EAST FROM THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 28; THENCE SOUTH EASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 22.33 FEET TO A POINT WHICH IS 450.46 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE SOUTH LINE AND 288.00 FEET (MEASURED PERPENDICULARLY) EAST FROM THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 28; THENCE SOUTH EASTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 44.25 FEET TO A POINT WHICH IS 413.06 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE SOUTH LINE AND 311.63 FEET (MEASURED PERPENDICULARLY) EAST FROM THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 28; THENCE SOUTHWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE EAST AND HAVING A RADIUS OF 398.28 FEET, A DISTANCE OF 315.45 FEET TO A POINT WHICH IS 110.10 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE SOUTH LINE AND 362.82 FEET (MEASURED PERPENDICULARLY) EAST FROM THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 28; THENCE SOUTHWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 35.31 FEET TO A POINT WHICH IS 75.70 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE SOUTH LINE AND 354.82 FEET (MEASURED PERPENDICULARLY) EAST FROM THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 28; THENCE SOUTHWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE WEST AND HAVING A RADIUS OF 422.28 FEET, A DISTANCE OF 43.40 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 33 FEET OF SAID NORTHEAST 1/4 OF SECTION 28, WHICH IS 347.17 FEET (MEASURED ALONG SAID NORTH LINE) EAST FROM THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 28; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 33 FEET AFORESAID, A DISTANCE OF 314.17 FEET TO A POINT 33 FEET EAST FROM SAID WEST LINE OF THE NORTHEAST 1/4 OF SECTION 28; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 33 FEET OF SAID NORTHEAST 1/4 OF SECTION 28, A DISTANCE OF 33 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 28; AND THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 28, A DISTANCE OF 33 FEET TO THE POINT OF

**VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX**

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BEGINNING, EXCEPTING THEREFROM THE WEST 33 FEET DEDICATED FOR THE EAST 1/2 OF SOUTH LARAMIE AVENUE BY PLAT RECORDED JULY 12, 1974 AS DOCUMENT 22781214, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 12223-12255 South Laramie Avenue and
5125-5145 West 123rd Street
Alsip, Illinois

**VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX**

Permanent Index No.: 24-28-202-004-0000

PARCEL 2:

THAT PART OF THE SOUTH 1,717.00 FEET OF THE SOUTH 1/2 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 1,717.00 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 WITH THE WEST LINE OF THE EAST 2,486.00 FEET OF SAID SOUTH EAST 1/4, AND RUNNING THENCE WEST ALONG SAID NORTH LINE OF THE SOUTH 1,717.00 FEET OF THE SOUTH EAST 1/4 OF SECTION 12, WHICH IS ALSO THE SOUTH LINE OF WEST 100TH PLACE AS SHOWN ON THE PLAT OF 95TH AND TRI-STATE INDUSTRIAL DEVELOPMENT (A SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 7TH DAY OF JULY, 1969 AS DOCUMENT NUMBER 20892090), A DISTANCE OF 149.69 FEET, TO AN INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 12; THENCE CONTINUING WEST ALONG THE NORTH LINE OF THE SOUTH 1,717.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 12, A DISTANCE OF 118.33 FEET; THENCE SOUTH ALONG A STRAIGHT LINE, PARALLEL WITH SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 12, A DISTANCE OF 549.72 FEET; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 549.72 FEET OF THE SOUTH 1717.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 12, A DISTANCE OF 118.35 FEET TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 12; THENCE CONTINUING EAST ALONG THE SOUTH LINE OF THE NORTH 549.72 FEET OF THE SOUTH 1,717.00 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12, A DISTANCE OF 149.27 FEET, TO AN INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 2,486.00 FEET OF THE SOUTH EAST 1/4 OF SECTION 12, AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 2,486.00 FEET OF THE SOUTH EAST 1/4 OF SECTION 12, A DISTANCE OF 549.72 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property Address: 10053-75 South 76th Avenue
Bridgeview, Illinois

Permanent Index No.: 23-12-400-016-0000



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First American

The Talon Group, a division of First American Title Insurance Company
200 North LaSalle Street, Suite 2450
Chicago, IL 60601
Phone: (312)224-2500
Fax: (312)224-2511

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 5/30/2006

Signature *James Mulligan, as agent*
Grantor or Agent

Subscribed and sworn to before me by the said undersigned affiant
this 30 day of May, 2006



Notary Public *[Signature]*

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 5/30/2006

Signature *James Mulligan, as agent*
Grantor or Agent

Subscribed and sworn to before me by the said undersigned affiant
this 30 day of May, 2006



Notary Public *[Signature]*

Note: Any person who knowingly submits a false statement concerning the identity of the grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)