

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



Doc#: 0615747025 Fee: \$28.50  
Eugene "Gene" Moore FHS# Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2006 07:50 AM Pg: 1 of 3

3255995  
LAURA L CHARNOTA  
PO Date: 05/15/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100297610020121592 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LAURA L CHARNOTA

to MISSION CAPITAL MORTGAGE CORP dated August 9, 2004 calling for the original principal sum of dollars  
(\$116,160.00), and recorded in Mortgage Record, page and/or instrument # 0423705273, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1671 SPAULDING RD, BARTLETT IL - 60103

Tax Parcel No. 06-29-408-006-1066

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of May, 2006.

NATIONAL CITY MORTGAGE CO

By

A handwritten signature in black ink, appearing to read "Marybeth Criswell".

MARYBETH CRISWELL

Its

VICE PRESIDENT

SC  
S-Y  
P-3  
M-Y  
Mch

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3255995

MERS # 100297610020121592 MERS PHONE: 1-888-679-6377

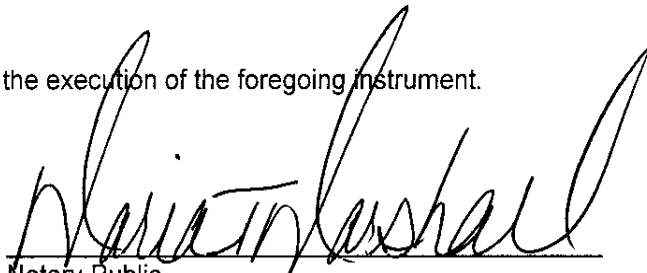
LAURA L CHARNOTA

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May, 2006, personally appeared MARYBETH CR SWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
MARIA T. MARSHALL



MARIA T. MARSHALL  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 25, 2009

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## Legal Description

Land in the CITY of BARTLETT, COOK, ILLINOIS, described as follows:

UNIT 556 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK SC OF AMBER GROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 95538959, AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PIN(S): 06-29-408-006-1066

Commonly Known As: 1671 SPAULDING ROAD

Property of Cook County Clerk's Office