## JNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0615747039 Fee: \$28.50 Eugene "Gene" Moore RHSC Fee:\$10.00

Cook County Recorder of Deeds Date: 06/06/2006 08:18 AM Pg: 1 of 3







### **SATISFACTION**

CHARTER ONE BANK, N.A. #:9921824048 "RUTHR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by SANDRA J RUTHER SINGLE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois. Dated: 01/17/2003 Recorded: 02/03/2003 in Bock/Fiell/Liber: N/A Page/Folio: N/A as Instrument No.: 0030160735, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-19-200-043

Property Address: 1000 ALFINI DR, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument. 750///ca

CHARTER ONE BANK, N.A. On April 19th, 2006

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### SATISFACTION Page 2 OF NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF Providence Town

On April 19th, 2006, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Karin B. Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TINIKA M EVØRA Notary Exercis: 07/29/2009 #56014

(This area for notarial seal)

cker, CHA.

OR COOK COUNTY CLORK'S OFFICE Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

# 

30160735

#### EXHIBIT A

Lot 55 in Alfini's Third Addition to Des Plaines being a subdivision of part of the West 326 feet of the East 506 feet of the West 1/2 of the Northeast 1/4 of Section 19, Township he We North, ke ording to t... /8849, J. Cook armanent Parcel Number:
ANDRA J RUTHER

1000 ALFINI DRIVE, DES PLAINES IL Loan Reference Number: 359452
First American Order No: 3735281