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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0615753010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 08:14 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #0107485534 "LEVERSON" Lender ID:L22/005/0107485534 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by DOROTHY K. LEVERSON, WHO ACQUIRED TITLE AS DOROTHY LEVERSON, A SINGLE WOMAN, originally to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA, in the County of Cook, and the State of Illinois, Date: 06/02/1998 Recorded: 06/12/1998 as Instrument No.: 98498697, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT TO AURORA LOAN SERVICES LLC Dated: 05/02/2006 Document to be recorded concurrently herewith

Legal: LOT 2 IN THE RESUBDIVISION OF LOT 20 IN BLOCK 6 IN GRANT'S ADDITION TO CHICAGO BEING A SUBDICISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-223-009

Property Address: 1523 SOUTH DRAKE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES LLC
On May 4th, 2006

By: 
JAN WALSH, Assistant Vice-President



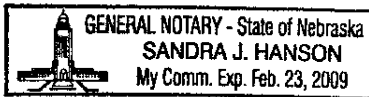
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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON May 4th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Hanson
SANDRA J. HANSON
Notary Expires: 02/23/2009



(This area for notarial seal)

Prepared By: Dawn [unclear], AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office