

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 05/30/06

Doc#: 0615753123 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2006 11:45 AM Pg: 1 of 2

Order Number: 0

(3/3)  
004369690/SXT

GIT

1. Name of mortgagor(s): CRISANTO BERNAL & LILIANNE A. BERNAL
2. Name of original mortgagee: COMMUNITY BANK OF PARK RIVER FOREST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0531435607
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-19-312-026-0000  
Common Address: 1812 SOUTH CLINTON  
BERWYN, IL 60402

Legal Description: SEE ATTACHED LEGAL

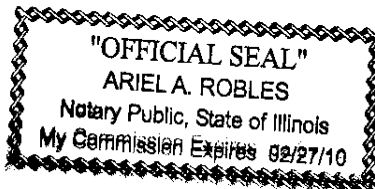
Greater Illinois Title Company  
By: sheloanda tatum  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: (773) 774-3500

*Sheloanda C. Tatum*

State of Illinois  
County of COOK  
This Instrument was acknowledged before me on 5/30/06 by Sheloanda C. Tatum as (officer for/agent of) Greater Illinois Title Company.

*Ariel A. Robles*  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by: sheloanda tatum  
Return to: CRISANTO S. BERNAL  
1812 SOUTH CLINTON  
BERWYN, IL 60402

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### Legal Description:

THE NORTH 22 1/2 FEET OF LOT 5 AND THE SOUTH 15 FEET OF LOT 4 IN BLOCK 13 IN FIRST ADDITION TO WALTER G. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office