

# UNOFFICIAL COPY

Loan number 0030662654

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Prabha Narayanan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0615754043 Fee: \$28.50  
Eugene "Gene" Moore HHSF Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2006 12:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH MORTGAGE CORP FKA CENDANT MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto WENDY W REYNES///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/03/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0530104110, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 04-23-302-022-1002

1816B WILDBERRY DRIVE GLENVIEW, IL 60025


SEE ATTACHED LEGAL DESCRIPTION

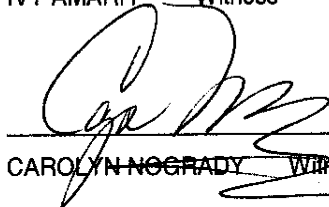
WITNESS hand \_\_\_\_\_ and seal on this 17 day of April 2006.

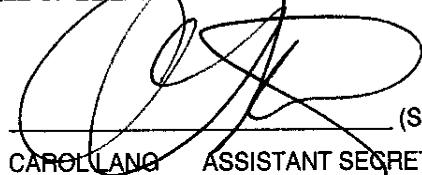
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS  
NOMINEE FOR PHH MORTGAGE CORP FKA CENDANT MORTGAGE

  
\_\_\_\_\_  
(Seal)

IVY AMARI Witness

  
\_\_\_\_\_  
(Seal)  
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
(Seal)  
CAROLYN NOGRADY Witness

  
\_\_\_\_\_  
(Seal)  
CAROL LANG ASSISTANT SECRETARY

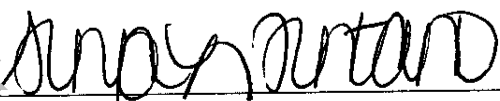
3/2  
2/c  
P-3  
mcs  
gfw

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 17, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
SONJA L FONTANO Notary Public

(Seal)

Sonja L. Fontano  
Notary Public of New Jersey  
My Commission Expires June 15, 2010

My commission expires on \_\_\_\_\_

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0030662654\_LEGAL

**Legal Description:**

UNIT NUMBER 8-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF BLOCK 2 IN VALLEY LO- UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 407.87 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2, A DISTANCE OF 90 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2 A DISTANCE OF 153.6 FEET OF THE NORTH LINE OF WILDBERRY DRIVE; THENCE WEST ALONG SAID NORTH LINE OF WILDBERRY DRIVE, A DISTANCE OF 90 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 407.87 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2; AND THENCE NORTH ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 153.67 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1966 AND KNOWN AS TRUST NUMBER 19407, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 21616981; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office