

UNOFFICIAL COPY

FORM NO. 835



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0615754063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 12:59 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD. BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK E. JONES AND CAROL A JONES, AS JOINT TENANTS, WHOSE ADDRESS IS 2020 S. 19TH AVE., BROADVIEW, IL 60153 THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in through or by a certain MTG. & ASSIGN. OF RENTS bearing date the 20TH day of JULY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 98676152 & 98676153, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 20 FEET OF LOT 30 IN BLOCK 13, IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-15-424-049-0000

Address(es) of premises: 2133 SOUTH 17TH AVE., BROADVIEW, IL 60163

Witness hand and seal , this 24TH day of APRIL 19 2006.

BY: Adam K. Huelson (SEAL)
ADAM K. HUDELSON, VICE PRESIDENT

ATTEST: Gordon V. Carlson (SEAL)
GORDON V. CARLSON, VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL
(NAME AND ADDRESS)

60163

yes
yes
MB

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

JULIE A. FAVATA

I, _____, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM K. HUDELSON personally

known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a

NATIONAL BANKING ASSOCIATION corporation, and GORDON V. CARLSON, personally known to

me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and VICE PRESIDENT Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

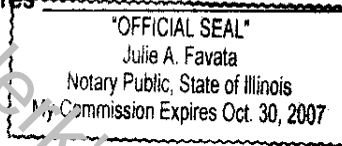
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

the free and voluntary act of said corporation, or the uses and purposes therein set forth.

GIVEN under my hand and _____ seal, this 24 day of APRIL, ~~19~~ 2006

Julie A. Favata
NOTARY PUBLIC

Commission Expires _____



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

2133 SOUTH 17TH AVE.

BROADVIEW, IL 60153

MAIL TO:

MR. AND MRS. FRANK E. JONES
2020 S. 19TH AVE.
BROADVIEW, IL 60153-2942