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FORM NO. 835



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0615754064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 12:59 PM Pg. 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK E. JONES AND CAROL A. JONES, HIS WIFE WHOSE ADDRESS IS 2133 S. 17TH AVE.,

BROADVIEW, IL. 60153 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in through or by a certain MTG. & ASSIGN. OF RENTS bearing date the 5 day of APRIL, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 0010426600 & 0010426601, to the premises therein described as follows, situated in the

County of COOK, State of Illinois, to wit:
THE NORTH 20 FEET OF LOT 30 IN BLOCK 13, IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-15-424-049-0000

Address(es) of premises: 2133 S. 17TH AVE., BROADVIEW, IL 60153

Witness --- hand --- and seal ---, this 24TH day of APRIL, 2006.

BY: Adam K. Huelson (SEAL)
ADAM K. HUDELSON, VICE PRESIDENT

ATTEST: Gordon V. Carlson (SEAL)
GORDON V. CARLSON, VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163

yes
yes
cm

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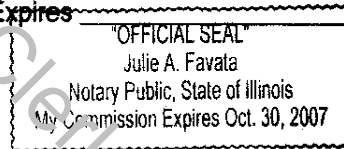
STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JULIE A. FAVATA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM K. HUDELSON personally known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING ASSOCIATION corporation, and GORDON V. CARLSON, personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, or the uses and purposes therein set forth.

GIVEN under my hand and seal this 24 day of APRIL, ~~19~~ 2006.

Julie A. Favata
NOTARY PUBLIC

Commission Expires



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
MR. AND MRS. FRANK E. JONES
2020 S. 19TH AVE.
BROADVIEW, IL 60153-2942