## UNOFFICIAL CC

Recording Requested By:

0615755102 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 06/06/2006 08:53 AM Pg: 1 of 3

Return To:

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005 6696467.999

el No.: 31-07-406-022

Loan Number:

G04121067

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein") ssignor") whose address is

401 Plymouth Rocal, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

unto

Wilshire Credit Corporation 14523 SW Millil ar Way, #200 Beaverton, OR 97005

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 1/18/2005 , made and executed by : ALI A. AQEL , whose address is 21 ILIAD DR TINLEY PARK, IL 60477, to and in favor of Wilmir gtor Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN CAUBIT "A" ATTACHED HERETO AND MADE

A PART HEREOF

See Attached A

Such Mortgage having been given to secure a payment of

(\$ 216,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

a) page (or as No. # ) of the records of COOK County, State of ILLINOIS, together win the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

0504020054

2/9/05

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/19/2005

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Kristin Alexander

(Assignor)

Jonathan P. Herb Assistant Vice President

Commonwealth/State of Penn yivania County of Montgomery

On the 19th day January, 2005 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged hims at 'o be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

Note let Sural
Suzanno E. Lovin, Toleny Priblic
Plymouth Twp., Monagemy, County
My Commission Expires (49.1, 2005)

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## UNOFFICIALACOPY

3. The land referred to in this commitment is described as follows:

THAT PART OF LOT 4 IN BLOCK 3 OF THE ODYSSEY CLUB PHASE 1, A PLANNEI UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAS' OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 8 DEGREES 58 MINUTES 36 SECONDS EAST, ALONG THE NORTH LINE OF SAID LO 4, A DISTANCE OF 49.96 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES 02 MINUTES 04 SECONDS WEST, ALONG SAID CENTER LINE, 123 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 36 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 31:24 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL THENCE NORTH 00 DEGREES 04 SECONDS 40 MINUTES WEST, ALONG SAID CL'N FER LINE, 123.00 FEET TO THE NORTH LINE OF SAID LOT 4; THENCE NORTH 89 DE GFFES 58 MINUTES 36 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK S. S. OOF COUNTY CLOSES OFFICE

Issued by: