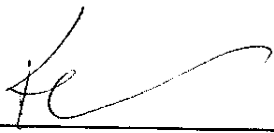


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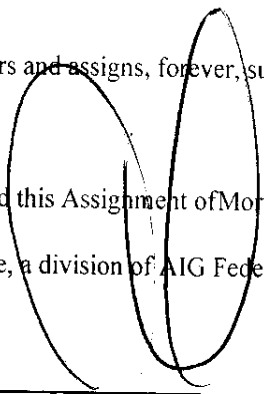
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/19/2005

Wilmington Finance, a division of AIG Federal Savings Bank



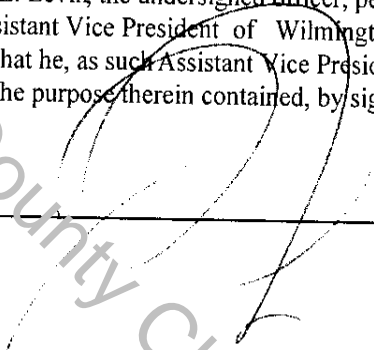
Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 19th day January, 2005 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



Notary Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires 06-30-2009

Property of Cook County Clerk's Office

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Exhibit A

3. The land referred to in this commitment is described as follows:

THAT PART OF LOT 4 IN BLOCK 3 OF THE ODYSSEY CLUB PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 36 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 49.96 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES 02 MINUTES 04 SECONDS WEST, ALONG SAID CENTER LINE, 123 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 36 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 31.24 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL THENCE NORTH 00 DEGREES 04 SECONDS 40 MINUTES WEST, ALONG SAID CENTER LINE, 123.00 FEET TO THE NORTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 58 MINUTES 36 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPOSED
Cook County Clerk's Office

Issued by:

31-07-406-022

Underwritten by: