

UNOFFICIAL COPY



Doc#: 0615755246 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2006 01:18 PM Pg: 1 of 2

LOAN NO.: 0008951063  
PIF DATE: 05/10/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCIAL SERVICES, INC

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
CANDACE FREEMAN

Name of Mortgagee:  
HOUSEHOLD FINANCIAL SERVICES, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0424318087, Volume NA, Page NA, Mortgage Date 08/24/2004, Recorded Date 08/30/2004

Address of Property: 9710 S TORRENCE AVE  
CHICAGO, IL 60617

Legal Description of Property: SEE ATTACHED

Tax ID No.: 26-07-126-051-0000

Dated: May 15, 2006

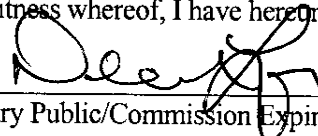
HOUSEHOLD FINANCIAL SERVICES, INC

  
\_\_\_\_\_  
Latonya Kelly, Vice President

State of Illinois  
County of Dupage

On May 15, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCIAL SERVICES, INC, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 15, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, TO WIT:

THE SOUTH 11 FEET OF LOT 4; AND ALL OF LOT 5, EXCEPT THE  
SOUTH 5 FEET THEREOF, IN BLOCK 2 IN CALUMET TRUST'S  
SUBDIVISION, IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH  
OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL  
SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE TOWNSHIP 37  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A  
PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926 AS  
DOCUMENT NO. LR 308022, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9710 S TORRENCE AVE.; CHICAGO, IL 606174950 TAX  
MAP OR PARCEL ID NO.: 26-07-126-051-0000

Property of Cook County Clerk's Office