

UNOFFICIAL COPY



LOAN NO.: 41173000544355
PIF DATE: 05/17/2006
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY

Doc#: 0615755247 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 01:18 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MARY A MITCHELL

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0518845093, Volume NA, Page NA, Mortgage Date 07/01/2005, Recorded Date
07/07/2005

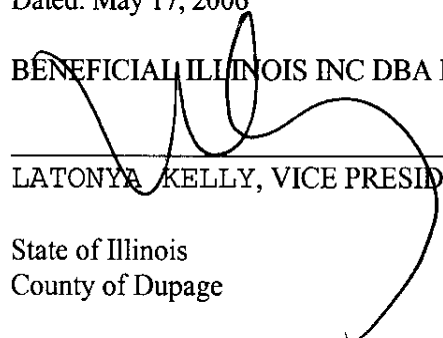
Address of Property: 3501 W 147TH ST
MIDLOTHIAN, IL 60445

Legal Description of Property: SEE ATTACHED

Tax ID No.: 28-11-401-010-0000

Dated: May 17, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

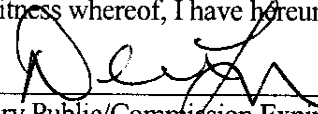


LATONYA KELLY, VICE PRESIDENT

State of Illinois
County of Dupage

On May 17, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 17, 2006.



Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY
IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

LOTS 9 AND 10 IN BLOCK 1, IN MARKHAM MIDLOTHIAN ADDITION, A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST
19, 1926 AS DOCUMENT NUMBER 9377196, IN COOK COUNTY,
ILLINOIS. TAX MAP OR PARCEL ID NO.: 28-11-401-009 ,TAX MAP
OR PARCEL ID NO.: 28-11-401-010

Property of Cook County Clerk's Office

