

UNOFFICIAL COPY



LOAN NO.: 41012513125944
PIF DATE: 05/12/2006
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY

Doc#: 0615755261 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 01:18 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

GORDON WILLIS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0424336088, Volume NA, Page NA, Mortgage Date 08/20/2004, Recorded Date 08/30/2004

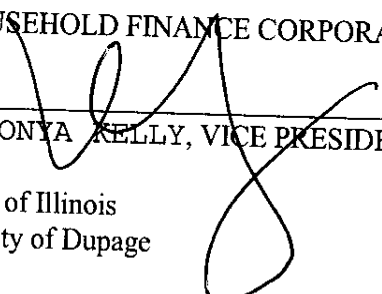
Address of Property: 1485 NOTTINGHAM LN
HOFFMAN ESTAT, IL 60195

Legal Description of Property: SEE ATTACHED

Tax ID No.: 07-05-208-011

Dated: May 12, 2006

HOUSEHOLD FINANCE CORPORATION III


LATONYA KELLY, VICE PRESIDENT

State of Illinois
County of Dupage

On May 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 12, 2006.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 11 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT 2323530.

SUBJECT TO CONDITIONS, COVENANTS AND RESTRICTIONS OF RECORD. TAX MAP OR PARCEL ID NO.: 07-05-208-011



U20467722-01IN07

MORTGAGE
LOAN# 410125
JS Recordings

Property of Cook County Clerk's Office



*W25275 1F9A92MTG8000IL0012C00**WILLIS

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ORIGINAL