

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0615704098 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 01:14 PM Pg: 1 of 2

REPUBLIC TITLE CO.

Date: 05/26/06
Title Order No: RTC53683 - 102

(The Above Space for Recorder's Use Only)

- Demeathue Bayliss*
- (1) Name of Mortgagor(s): *American Home Mortgage*
- (2) Name of Original Mortgagee: *American Home Mortgage*
- (3) Name of Prior Mortgagee: *N/A*
- (4) Name of Mortgage Servicer (if any): *American Home Mortgage*
- (5) Mortgage Recording:
Doc. Nos.: *03167333 25*
- (6) Last Assignment Recording (if any):
Document No.: *0320322081*
- (7) The above referenced mortgage has been paid in accordance with the written payoff statement received from

and there is no objection from the mortgage or the mortgage servicer or its successor in interest to the recording of this certificate of release.

(8) The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this act.

(9) The Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(10) The Mortgagor of Mortgage Servicer provided a payoff statement.

(11) The property described in the Mortgage is as follows:

Permanent Index Number: 11-29-101-031-1010

Common Address: 7738 N. SHERIDAN ROAD, UNIT 49, CHICAGO, IL 60626

("AGENT") AGENT FOR Commonwealth Land Title Insurance Company

By: _____

Signature of Officer or Representative

Jeff Picklin

(Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)

Address:

1941 Rohlwing Road, Rolling Meadows, Illinois 60008

Telephone Number:

(847) 398-7477

State of Illinois)

) ss.

County of COOK)

This instrument was acknowledged before me on 5/24/06 by Jeffrey L. Picklin as Officer for or Agent of Commonwealth Land Title Insurance Company.

Deborah Kerr Harris My Commission Expires 11-21-07

Notary Public

Prepared by / Mail to: Republic Title Company, Inc.
1941 Rohlwing Road, Rolling Meadows, Illinois 60008



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PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT 49 AND G15 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF NORTH SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

11-29-101-031-1010

11-29-101-031-1058