

# UNOFFICIAL COPY

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
2965 N. MILWAUKEE  
CHICAGO, IL 60618



Doc#: 0615705187 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2006 11:34 AM Pg: 1 of 2



THIS SPACE FOR RECORDER'S USE ONLY

LT-60953 RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GONZALO VEGA AND MARTHA VEGA, HUSBAND AND WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7<sup>TH</sup> day of SEPTEMBER, A.D. 2000, and recorded OCTOBER 16, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. 00805976, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 27 IN BLOCK 3 IN H. W. FISCHER'S ADDITION TO MORTON PARK IN HAWTHORNE'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 AND THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-28-412-027-0000  
Loan Number: 70403

Property Address: 4906 WEST 29<sup>TH</sup> STREET  
CICERO, IL 60804

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO**

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President,  
and attested by its Authorized signer, this 28<sup>TH</sup>  
day of APRIL, A.D. 2006.

Commercial and Title Insurance Co. by:  
134 N. LaSalle, Suite 2000  
Chicago, IL 60602

CYNTHIA DAVIS, Assistant Vice President

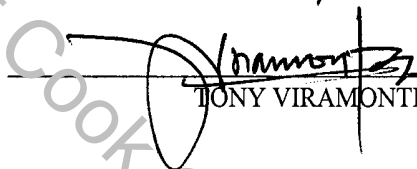
Attest:   
CARMEN THOMPSON, Authorized Signer

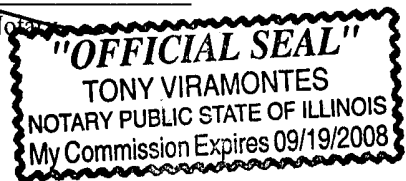
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STATE OF ILLINOIS            }  
  }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO** and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day. In person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28<sup>TH</sup> day of APRIL, A.D. 2006.

  
\_\_\_\_\_  
TONY VIRAMONTES, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, ASSISTANT VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO, 6111 N. RIVER ROAD, ROSEMONT, IL 60018. KK**