

UNOFFICIAL COPY



Doc#: 0615706065 Fee: \$26.50
Eugene "Gene" Moore FHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 09:57 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



an#: 1001368406

RLS#: 589101



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL HATCHER

Original Mortgagee: EQUITY DIRECT MORTGAGE CORP.

Mortgage Dated: MARCH 31, 2005

Recorded on: AUGUST 15, 2005 as Instrument No. 0527716076 in Book No. --- at Page No. ---

Property Address: 2547 W. 117TH PLACE, CHICAGO, IL 60655

County of COOK, State of ILLINOIS

PIN# 24-24-412-004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 19, 2006

EQUITY DIRECT MORTGAGE CORP., BY NEW CENTURY MORTGAGE CORPORATION, IT'S ATTORNEY-IN-FACT

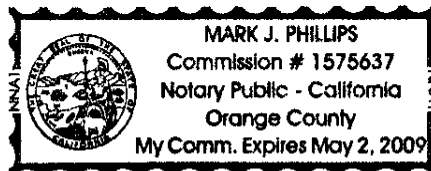
By: *Pamela Rigg*
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 19, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mark J. Phillips
(Notary Name): MARK J. PHILLIPS



SPJ
Sum
J

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN BLOCK 18 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

Property of Cook County Clerk's Office
