

UNOFFICIAL COPY



0615708189

CERTIFICATE OF RELEASE

Date: 05/08/06;
Title Order No.: 06-09592

Doc#: 0615708189 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 02:33 PM Pg: 1 of 2

06-09592
Lawyers Unit # 16056

- (1) Name of Mortgagor(s):
DOROTHY VIVERITO.;
- (2) Name of Mortgagee:
HARRIS BANK;
- (3) Mortgage Recorded Document
No. 0511711337;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: HARRIS BANK,
and there is no objection
from the mortgagee or its successor in interest to the recording of this
Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [1965 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 07-32-100-041-1031

Common Address: 1519 S. MERCURY DR. UNIT 7, SCHAUMBURG, IL 60193

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]
Signature of Officer or Representative

BARBARA S. WILLIAMS

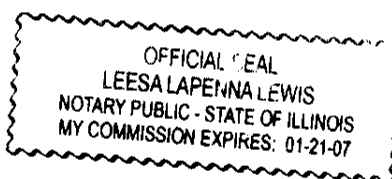
State of Illinois }
County of Cook }ss

This Instrument was acknowledged before me on 05/08/06 by BARBARA S. WILLIAMS as
Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E WOODFIELD RD #120
SCHAUMBURG, IL 60173
847-240-2020 fax 847-240-2260



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Property Address: 1519 S. MERCURY DR. UNIT 7
SCHAUMBURG, IL 60193

PIN #: 07-32-100-041-1031

UNIT NUMBER 7014-7, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENS OF SCHAUMBURG CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86243609, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-09592