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Doc#: 0615710148 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 01:54 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF GSAMP
TRUST 2005-HE6 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES
2005-HE6

PLAINTIFF,

-vs-

GARY ODOM; MORTGAGE
ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
FREMONT INVESTMENT & LOAN;
2250 W. ADAMS CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

06CH11173

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on **JUN 06 2006**, 2006, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

GARY ODOM

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated June 6, 2005 made by GARY ODOM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN and recorded June 10, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0516145059 having a legal description and common address as follows:

UNIT 1 IN 2250 W. ADAMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 6 (EXCEPT THE WEST 6 FEET 7 INCHES THEREOF) IN JAMESON'S SUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN BOWEN'S SUBDIVISION OF LOT 18 IN BLOCK 10 WITH SO MUCH OF LOTS 37 AND 38 AS LIES NORTH OF ADAMS STREET IN FREEMAN AND OTHERS SUBDIVISION OF LOTS 14 TO 17 INCLUSIVE IN BLOCK 10 IN ROCKWELL ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 2004 AS DOCUMENT NUMBER 0432034005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS. COMMONLY KNOWN AS 2250 WEST ADAMS STREET, UNIT 1, CHICAGO, ILLINOIS 60612.

Permanent Index No.: 17-18-107-024

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

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