UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:



Doc#: 0615712062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/06/2006 10:50 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

9307707

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERNEST A. BAICH and AMPARO R. BAICH, 613 SOUTH WAYNE, WHEELING, IL 60090, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of March, 20 J5, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ as document no. _______ as document no. _______ to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 46 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT NO. 2 PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955 AS DOCUMENT 1602023, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as $\,613$ SOUTH WAYNE , WHEELING, IL $\,60090$. The Real Property tax identification number is $\,03-10-206-059-0000$

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-10-206-059-0000 Address(es) of premises: 613 SOUTH WAYNE, WHEELING, IL 60090

Witness Our hand and seal, this 5TH day of MAY 20 06

By: DAWN M DOLLMAN (Name & Title) 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

A.LICHTHARDT

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UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

990,9994470	(Continued)	Page 2
STATE OF ILLINOIS))ss	
COUNTY OFKA	ne)	
TALINI M DOLIMAN	, 20 <u>06</u> , before me, the undersigr and known to me to be the	151 Vr
authorized agent for the Lender that instrument to be the free and voluntary	executed the within and foregoing in act and deed of the said Lender, duly a uses and purposes therein mentioned and that the seal affixed is the corpora	strument and acknowledged said uthorized by the Lender through its and on oath stated that they are the seal of said Lender.
By A	Residing at	
MASER PROTEINING Vin 52, 0 00% Copyr Hardar MINING WIND SERVICE SERVI	of Financial Solutions. Inc. 1997–2005. All Rights Pleservial IL INLPLICENLELLEASE	"OFFICIAL SEAL" Chad A. Fazel
RELEASE	County	
	Coot Colinia Cie	T'S OFFICE