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Doc#: 0615712079 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 12:06 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE

Please return document to:

Parcel Number

02-28-209-006-0000

When recorded mail to:
First American Title Insurance
1228 Euclid Avenue, Suite 1120
Cleveland, Ohio 44115
Atten: NR1120

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5/24

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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

When recorded mail to:

First American Title Insurance
1228 Euclid Avenue, Suite 1120
Cleveland, Ohio 44115
Atten: NR1120

EDWARD J. BUCKLEY and
RUTH E. BUCKLEY
1075 SKYLARK DRIVE
PALATINE, IL 60067

FOR RECORDER'S USE ONLY

9256409

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **EDWARD J. BUCKLEY and RUTH E. BUCKLEY, 1075 SKYLARK DRIVE, PALATINE, IL 60067**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99163020, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-28-209-006-0000

Address(es) of premises: 1075 SKYLARK DRIVE, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 4TH day of MAY, ~~XX~~2006

By: Lynn C Moncrief (SEAL)
LYNN C MONCRIEF (Name & Title) LOAN OPS ASST SUPVR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)

A. LICHTHARDT

) ss

COUNTY OF KANE)

On this 4TH day of MAY, ~~XX~~2006, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and _____

and known to me to be the LOAN OPS ASST SUPVR and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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02-16-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 09003883072 (Continued)

By Deborah L. Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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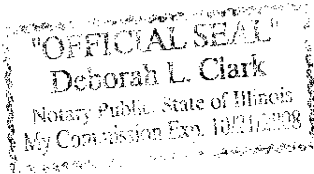


EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 10 IN HUNTING RIDGE, UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE, UNIT NUMBER 2, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1969, AS DOCUMENT NUMBER 20809410, AND ALSO OUT BLOCK 10, IN SAID HUNTING RIDGE, UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; ACCORDING TO THE PLAT THEREOF RECORDED, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 6, 1969, AS DOCUMENT NUMBER 21006309, IN COOK COUNTY, ILLINOIS