

# UNOFFICIAL COPY



Doc#: 0615713051 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/06/2006 08:58 AM Pg: 1 of 4

Prepared By And  
Return To.

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

**Return To:**

**NEW CENTURY MORTGAGE CORPORATION**  
**18400 VON KARMAN, SUITE 1000**  
**IRVINE, CA 92612**

**Prepared By:**

**NEW CENTURY MORTGAGE CORPORATION**  
**18400 VON KARMAN, SUITE 1000**  
**IRVINE, CA 92612**  
Loan Number: 0001243639

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is *4828 Loop Central Houston, TX 77081*  
a certain Mortgage dated **December 19, 2003**  
**WILLIAM L. STIGALL**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\*  
DEUTSCHE BANK NATIONAL COMPANY AS TRUSTEE  
UNDER THE POOLING AND SERVICING AGREEMENT  
DATED AS OF APRIL 1, 2004, SECURITIZATION ASSET  
BACKED RECEIVABLES LLC TRUST 2004-NC-1 WITHOUT  
RECOURSE

Parcel ID#: **16-09-222-043-0000**

Property Address: **4902 WEST FERDINAND STREET**, CHICAGO, ILLINOIS 60644

such Mortgage having been given to secure payment of **One Hundred Seventy-One Thousand and No/100** -----  
(\$ **171,000.00** )

Recorded 12/29/2003

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0336308002**) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials/signature*

23161329198477502

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0001243639

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 24, 2003**

Witness *Kevin Nguyen*

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

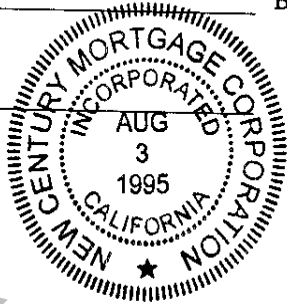
Witness \_\_\_\_\_

By: *[Signature]*

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Reina Chavoya**



Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **December 24, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Reina Chavoya**

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

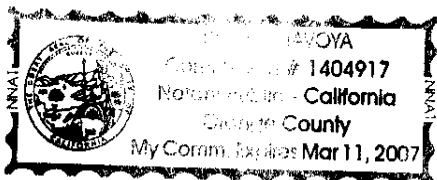
On December 24, 2003, before me the undersigned **Reina Chavoia**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public

**REINA CHAVOYA**  
**COMMISSION # 1404917**  
**COMMISSION EXPIRES:**  
**MARCH 11, 2007**



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LOT 47 IN BLOCK 3 IN CRAFTS SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 9 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ALONG WITH AN EASEMENT COVERING THE WALKWAY LOCATED BETWEEN LOTS 56 AND 47 IN CRAFTS SUBDIVISION AFORESAID FOR PURPOSES OF INGRESS AND EGRESS TO THE REAR OF THE PREMISES IN QUESTION AND RESERVING FOR THE GRANTORS A LIKE EASEMENT FOR THE BENEFIT OF LOT 46 AFORESAID

13291984

Property of Cook County Clerk's Office