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Recording Requested By:
WASHINGTON MUTUAL BANK FA

Doc#: 0615713069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2006 10:20 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0696644095 "GLINSEY" Lender ID:H58/002/0696644095 Cook, Illinois PIF: 05/08/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by SHERIE GLINSEY, AN UNMARRIED WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/28/2005 Recorded: 10/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528735004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

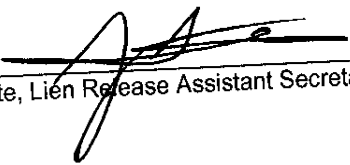
Legal: LOT 5 IN BLOCK 1 IN BRENOCK'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1890 AS DOCUMENT NUMBER 1283900, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-22-110-026

Property Address: 1410 S KOSTNER AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On May 16th, 2006

By: 
J Tate, Lien Release Assistant Secretary

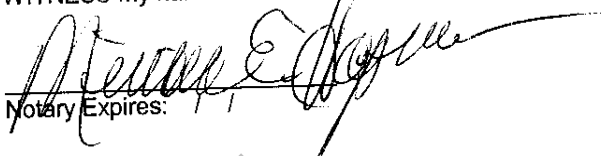
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M.
JFK

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STATE OF Florida
COUNTY OF Duval

On May 16th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires:



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Pein - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: **Damir Pelusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937**

Property of Cook County Clerk's Office