



0615713027

The State of Illinois

Doc#: 0615713027 Fee: \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/06/2006 08:49 AM Pg: 1 of 3

~~When recorded mail to~~
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0068571678 - 9701

Prepared By And
Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

~~This form was prepared by:~~ Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/17/04 , made and executed by **ARTURO GONZALEZ, A SINGLE MAN**

Parcel Number : 20-07-213-019-0000
*Recorded 1/10/2005 Instrument 050101187

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred nine thousand two hundred and 00/100 (\$ 109,200.00) which Mortgage is of record in Book ~~8~~ , Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/17/2004.

Argent Mortgage Company, LLC

(Assignor)

By:

Shandrika Anderson
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

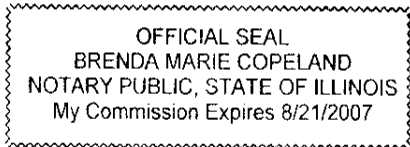
State of Illinois

County of Cook

} ss.

On 12/17/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland
Brenda Marie Copeland (Seal)

Loan Number: 0068571678 - 9701

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LEGAL DESCRIPTION

LOT 14 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 4832 S. Paulina, Chicago, Illinois 60609

Permanent Real Estate Index Number: 20 - 07 - 213 - 019 - 0000, Volume 416

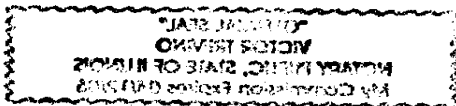
MAIL TO:

Arturo Gonzalez
4832 S. Paulina
Chicago, IL 60609

SEND SUBSEQUENT TAX BILLS TO:

Arturo Gonzalez
4832 S. Paulina
Chicago, Illinois 60609

Prepared By: Attorney Victor Trevino, 14033 Terry Drive, Orland Park, Illinois 60462



Property of Cook County Clerk's Office