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Doc#: 0615713032 Fee: \$28.50

Date: 06/06/2006 08:51 AM Pg: 1 of 3

Eugene "Gene" Moore

Cook County Recorder of Deeds

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

Loan Number: 0059623439 - 9701

Prepared by And Return To:

Brown & Associates 10592-A Fuqua PMB 426 Houston, TX 77089

This form was propaged by: Argent Mortgage Company, LLC Address: 1701 Golf [korld] Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the ils Bank National Association As Trustee (herein "Assignee") whose address is

C/O 4828 LOOP Central Houston TX 77081

a certain Mortgage dated 06/17/04, made and executed by

CARLOS E. GONZALEZ and VANESSA GONZALEZ, Husband and Wife, as Tenants By the Entirety

Parcel Number: 19-14-107-017-0000

& Recorded 7/9/2004 Instrument 04/9/04

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred nineteen thousand jour hundred fifty and 00/100 (\$ 219,450.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. オ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-IL2 (Rev 05/04)



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UNOFFICIAL C

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/22/2004.

Ameriquest Mortgage Company (Assignor) By: Theoharis Tkiotzio Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 06/22/2004 before me, Charlent Maddox personally appeared Theoharis Tziotzios

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNLSS my hand and official seal.

OFFICIAL SEAL CHARLENE MADDOX NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: MAY 20, 2007

Charlene Maddox

Loan Number: 0059622439 - 9701

(Seal)

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212552L

The land referred to in this Commitment is described as follows:

LOT 3 IN BLOCK 8 IN JAMES R. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, Stopper of County Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(212552.PFD/212552L/6)