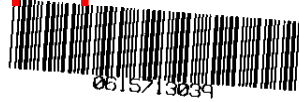


UNOFFICIAL COPY



Doc#: 0615713039 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/06/2006 08:56 AM Pg: 1 of 4

5000062773

Return To: And Prepared By:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Prepared By:

BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is

1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806

does hereby grant, sell, assign, transfer and convey, unto **HSPC Bank USA as Trustee of the ACE Securities Corp. Home Equity Loan Trust Series 2004 FMI Without Recourse**

its successors and assigns, a corporation organized and existing under the laws of

(herein "Assignee"), whose address is **c/o 4808 Loop Central Houston, TX 77081**

a certain Mortgage dated **June 12, 2003**

JAMES BUGGS, AN UNMARRIED MAN

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**

property situated in **COOK**

SEE ATTACHED LEGAL DESCRIPTION:

County, State of Illinois:

upon the following described

Parcel ID#: **29333010311015**

Property Address: **931 ARQUILLA DRIVE #135, GLENWOOD, IL 60425**

such Mortgage having been given to secure payment of **Sixty Thousand and No/100**

Recorded **7/11/2003**

(Include the Original Principal Amount)

(\$ **60,000.00**)

which Mortgage is of record in Book, Volume, or Liber No.

0319235220 of the

Records of **COOK**

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000062773-MERS** Phonc: 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-95(IL) (0109)

4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



SE
MAY
24
2006
B/M

23161320789977502

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 03 2003

Witness **G. LUNA**

Witness **C. GASKIN**

Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: _____
Assistant Secretary
STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER:

5000062773

State of California
County of Orange

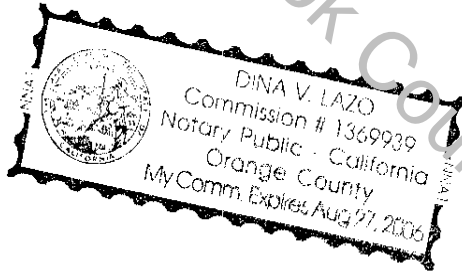
On **SEP 03 2003**

, before me,

DINA V. LAZO, Notary Public, personally appeared

STEVEN K. PATTON

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

Dina V. Lazo

DINA V. LAZO

Property of Cook County Clerk's Office

STREET ADDRESS: 93 ARQUILLA DRIVE
 CITY: CHICAGO COUNTY: COOK UNIT 135
 TAX NUMBER: 29-33-301-031-1015

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 135 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE EAST LINE AND 325 FEET AND OF THE WEST LINE OF SAID SECTION 33; AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG THE WEST LINE OF BRUCE LANE, AS HERETOFORE DEDICATED BY 'GLENWOOD MANOR UNIT NO. 1 AND 2' A DISTANCE OF 224 FEET, THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET, THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET, THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224.40 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 70 FEET, TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 525 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION), THENCE SOUTH ALONG SAID PERPENDICULAR LINE A DISTANCE OF 524.40 FEET TO A POINT 40 FEET WEST OF SAID SOUTH LINE OF SECTION 33; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE, AS HERETOFORE DEDICATED BY 'GLENWOOD MANOR UNIT NO. 7' A DISTANCE OF 40 FEET; THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 119.38 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GLENWOOD FARMS INC., AN ILLINOIS CORPORATION RECORDED AS DOCUMENT 21074981 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office