

Document Prepared by: ILMRSD-4 10/16/03
Laura A Castlen
Address: 4801 FREDERICA STREET,
QWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6003053233
Investor Loan #: 6003053233
PIN/Tax ID #: 26-06-107-002-0000
Property Address:
8705 S MANISTEE AVENUE
CHICAGO, IL 60617-



Doc#: 0615715135 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 02:33 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GLORIE CARSON DUNHAM, A SINGLE WOMAN**
Original Mortgagee: **HOMESTART MORTGAGE CORPORATION**
Loan Amount: \$84,408.00 Date of Mortgage: 04/12/2000
Date Recorded: 05/17/2000 Document #: 00355075

Legal Description: **LOT 45 IN BLOCK 13 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LLINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/22/2006.

U.S. BANK NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Laurie Emmick
Assistant Secretary

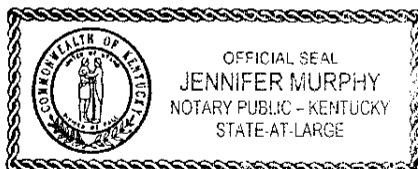
Jane Fulkerson
Assistant Vice President

State of KY County of DAVIESS

On this date of 5/22/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



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P1
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JFK