

# UNOFFICIAL COPY



Doc#: 0615732012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2006 09:17 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 1044522450  
PIN No. 20-25-218-012-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 15 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) AND THE SOUTH 16 2/3 FEET OF LOT 16 IN GEORGE G. MCROY'S SUBDIVISION OF LOTS 5, 6, 7, 14, 15 AND THE EAST 1/2 OF LOTS 8 AND 13 IN BLOCK 5 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **7343 S. LUELLA AVE., CHICAGO, IL 60649**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0519614076**, Parcel ID No. **20-25-218-012-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **FANNIE MAE GRIFFIN AN UNMARRIED PERSON**

J=NC8040105RE.079894  
(RIL1)

5-7  
30  
P.P.  
M.A.  
K.M.

# UNOFFICIAL COPY

Loan No. 1044522450

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 19, 2006 .

*FIRST FRANKLIN FINANCIAL CORPORATION*

\_\_\_\_\_  
**M.L. MARCUM**  
**VICE PRESIDENT**

\_\_\_\_\_  
**CARYN KILLIAN**  
**SECRETARY**

Property of Courtney S. Clarke

STATE OF IDAHO )  
  ) SS  
COUNTY OF BONNEVILLE )

On this MAY 19, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and **CARYN KILLIAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of \_\_\_\_\_  
**FIRST FRANKLIN FINANCIAL CORPORATION**  
**150 ALLEGHENY CENTER, PITTSBURGH, PA 15212** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

\_\_\_\_\_  
**KRYSTAL HALL (COMMISSION EXP. 11-13-2011)**  
**NOTARY PUBLIC**

**KRYSTAL HALL**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**