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UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY	Т		1584 0 0				
A. NAME & PHONE OF CONTACT AT FILER [optional] JAY R. GOLDBERG 312-408-7200 B. SEND ACKNOWLEDGMENT TO: (Name and Address)		Doc#: 0615840049 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds					
MARK J. HELFAND LAW OFFICES OF MARK J. HELFAND 180 NORTH LaSALLE STREET SUITE 1916 CHICAGO, L. 60601), P.C.	Date: 06/07/	2006 10	0:17 AM Pg: 1 of 2			
				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1a. INITIAL FINANCING STATEMENT FILE C. 111814004			to be	FINANCING STATEMENT A filed [for record] (or recorde L ESTATE RECORDS.	ed) in the		
2. TERMINATION: Effectiveness of the Financing Studentified above is							
3. CONTINUATION: Effectiveness of the Financing Stement identified about continued for the additional period provided by approable law.					ement is		
4. ASSIGNMENT (full or partial): Give name of assignee in the 17, or 7b and							
5. AMENDMENT (PARTY INFORMATION): This Amendment affect De	L	cured Party of record. Check only one	of these to	vo boxes.			
Also check one of the following three boxes and provide appropriate information in in CHANGE name and/or address: Give current record name in item 6a or 6th also name (if name change) in item 7a or 7b and/or new address (if address change)	c give new	DELETE name: Give record name to be deleted in item 6a or 6b.	ADiten	D name: Complete item 7a c n 7c; also complete items 7d	ir 7b, and also 7g (if applicable).		
6. CURRENT RECORD INFORMATION:	07						
6a. ORGANIZATION'S NAME	T						
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NA. 45	0,	MIDDLE N	NAME	SUFFIX		
7. CHANGED (NEW) OR ADDED INFORMATION:		7/					
7a. ORGANIZATION'S NAME							
75. INDIVIDUAL'S LAST NAME	FIRST NAM	C ₂	MIDDLE	NAME	SUFFIX		
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDIO	CTION OF ORGANIZATION	7g ORG	ANIZATIONAL ID #, if any	NONE		
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collate	ral description.	or describe collateral assigned.		0,0			
Unit No. 4, in 6620 South St. Lawrence Condominiums Lot 30 in the resubdivision of the North ½ of Block 5 in Northeast ¼ of Section 22, Township 38 North, Range as Exhibit "A" to the Declaration of Condominium Own amended from time to time, together with its undivided	, as delinea McChesno 14, East of nership reco	ated on a plat of survey of t ey's Hyde Park Homestead the Third Principal Meridi orded August 18, 2005 as I	Subdiv an, whi Docume	vision in the Sord. bech plat of survey is ent No. 0523032007	% of the attached , as		
Address of Property: Unit 4, 6620 South St. Lawrence	Avenue, Ch	icago, IL 60637					
Permanent Index No.: 20-22-227-033-0000				13810	8641		
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorized the authorized part of the authorized p					y a Debtor which		
9a. ORGANIZATION'S NAME ALSJ, INC.							
OR OF INDIVIDUAL'S LAST NAME	FIRST NAM		TMIDDLE	NAME	SUFFIX		

TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

10. OPTIONAL FILER REFERENCE DATA

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UC	C FINANCING STATE	MENTAMENDM	ENT ADDENDUM
FOL	LOW INSTRUCTIONS (front and ba	ck) CAREFULLY	
11.	INITIAL FINANCING STATEMENT F 0511814004	FILE # (same as item 1a on Ame	ndment form)
	NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME ALSJ, INC.	THIS AMENDMENT (same as	item 9 on Amendment form)
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
42	Han this annua for additional inform	otion	

13. Use this space for additional information

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NAME OF DEBTOR: B & B PROPERTIES II L.L.C.

NAME OF ADDITIONAL SECURED PARTIES
AUTHORIZING THIS AMENDMENT:
DJ FAMILY LLC
MILTON GRIN
JAMES BADZIN