## **UNOFFICIAL COPY**

JCC FINANCING STATEMENT AMENDMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JAY R. GOLDBERG 312-408-7200 B. SEND ACKNOWLEDGMENT TO: (Name and Address)  MARK J. HELFAND LAW OFFICES OF MARK J. HELFAND, P.C.		Doc#: 0615840050 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2006 10:18 AM Pg: 1 of 2		
0.11814005		to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
TERMINATION: Effectiveness of the Financing Sincement identified a				
CONTINUATION: Effectiveness of the Financing Statement identification continued for the additional period provided by applicable law.	ed above with respect to security interest(	(s) of the Secured Pa	arty authorizing this Continu	ation Statement is
	th and address of costance in these 7 and	also sive some of the	ecioner in item O	
ASSIGNMENT (full or partial): Give name of assignee in ite if 2, or 7				
. AMENDMENT (PARTY INFORMATION): This Amendment affect  Also check one of the following three boxes and provide appropriate infor hal	<b>□</b>	rd. Check only one	of these two boxes.	
CHANGE name and/or address: Give current record name in item 6a or name (if name change) in item 7a or 7b and/or new address (if address		Give record name	ADD name: Complete	e item 7a or 7b, and also e items 7d-7g (if applicable
Iname (if name change) in item 7a or 7b and/or new address (if address of CURRENT RECORD INFORMATION:	chance is the deleted in	item 6a or 6b.	item 7c; also complete	e items 7d-7g (if applicable
6a. ORGANIZATION'S NAME				
6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
. CHANGED (NEW) OR ADDED INFORMATION:				<u> </u>
7a. ORGANIZATION'S NAME		5		
R	<u> </u>			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	CITY	C	STATE POSTAL CODE	COUNTRY
d TAX ID # SSN OR EIN TADD'L INFO RE 17e. TYPE OF ORGANIZATIO	ON 7f. JURISDICTION OF ORGANI	ZATION	7g ORGANIZATIONAL ID #	l if ony
d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR	ON 77. JURISDICTION OF ORGANI.	ZATION	7g ORGANIZATIONAL ID A	, ir any
. AMENDMENT (COLLATERAL CHANGE): check only one box.		_		
Describe collateral deleted or added, or give entire restated of Unit No. 4, in 6620 South St. Lawrence Condomini	iums, as delineated on a plat	of survey of th	ne following descri	ed tract of land:
Lot 30 in the resubdivision of the North ½ of Block Northeast ¼ of Section 22, Township 38 North, Ra	t 5 in McChesney's Hyde Par	k Homestead ncinal Meridia	Subdivision in the line which plat of sur	Eskin ½ of the versis attached
as Exhibit "A" to the Declaration of Condominium amended from time to time, together with its undiv	Ownership recorded August	18, 2005 as D	ocument No. 0523	032007, as
Address of Property: Unit 4, 6620 South St. Lawren	nce Avenue, Chicago, IL 60	637	, <b>)</b>	
Permanent Index No.: 20-22-227-033-0000			132811	5/7
. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH adds collateral or adds the authorizing Debtor, or if this is a Termination aut		-	). If this is an Amendment au OR authorizing this Amendm	
9a. ORGANIZATION'S NAME				
ALSJ, INC.				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAMÉ	SUFFIX
1	1			i i

TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

10. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0511814005

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ALSJ, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

NAME OF DEBTOR: B & B PROPERTIES II L.L.C

NAME OF ADDITIONAL SECURED PARTIES
AUTHORIZING THIS AMENDMEN C.
DJ FAMILY LLC
MILTON GRIN
JAMES BADZIN