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Doc#: 0615843069 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2006 08:36 AM Pg: 1 of 3

Or Coop POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Paul Terney hereby appoints Aaron J. Demuth of the law firm of Kamm & Shapiro, Ltd., 318 W. Adams Street Suite 1700, Chicago IL 60606 as my true and lawful attorney-in-fact, for me and in my name and on my be fall, to do any or all of the following. as fully and effectually as I, myself, would do if personally present, with full power of substitution and revocation:

- (a) To execute any and all necessary closing or other documents related to the closing of my transfer of the property commonly known as 2937 North Sheffield Ave, Unit 2, Chicago, Illinois 60657 (the "Property"), on such terms and conditions as (i) contained in that certain Real Estate Sale Contract (the "Contract") dated March 11, 2006 between me and Nicholas Folker, as amended and (ii) may be acceptable to him in his sole and exclusive judgment with regard to the sale of the Property and the personal property to be transferred under the Contract.
- (b) To sign my name, endorse and execute in my name and on my behalf all checks. contracts, receipts, assignments, leases, affidavits, undertakings, title transfers, deeds, notes mortgages, trust deeds, contracts, security agreements, agreements, bills of sale, tax returns, instruments and documents whatsoever for the aforesaid purpose and to do anything necessary, advisable, desirable or convenient, for the accomplishing of any of the powers herein conferred; and generally to act in relation to the Property and personal property as fully as I could do myself.

ATGF, INC.

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I hereby ratify all that my said attorney shall lawfully do or cause to be done by virtue of this Power of Attorney, which shall remain in full force and effect until written notice of its revocation signed by me or my successors or assigns, shall have been received by my said attorney, or shall have been given by a written instrument recorded with the Recorder of Deeds of Cook County, Illinois as deeds are recorded, and no person dealing with my said attorney in any manner shall be under any obligation to see to the application of any money paid to said attorney, or to inquire into the validity, expediency, or propriety or any of his acts or of any of the provisions of this Power of Attorney.

If the authority contained herein shall be revoked or terminated by operation of law without notice, I hereby agree for myself and for my successors and assigns in consideration of our attorney's acting pursuant to this Power of Attorney, to save and hold my attorney harmless from any loss suffered or liability incurred by my attorney in so acting after such revocation or termination without such notice.

IN WITNESS WHEREOF, I have hereunto set my hands and seals on the last page of this Power of Attorney, the preceding pages also bearing my signature on the margin thereof, this 23 day of May 2006.

State of Illinois)

County of Cook

Toul divine I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL TIERNEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in pe sen and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Office

GIVEN under my hand and seal this day of May, 2006

Commission expires 10-16-18

(Countles) Wille.

'OFFICIAL SEAL" Winnette F. Willis

Notary Public, State of Illinois

Return to t Propagos By: Amon J. Demon 318 W. Adama STE 1700

Chicago, Il 60604

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SCHEDULE "A"

Borrower:

Yvonne Duggan

Property:

2937 N Sheffield Ave, Unit 11, Chicago, IL 60657-5065

Loan No:

002000638503

Closing Date: December 30, 2002

UNIT NUMBERS 11 and P3 IN THE HEATHER OAKS CONDOMINIUM AS DELINEATED ON A SURVEY. OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 (EXCEPT THE NORTY 64 FEET AND 8 5/8 INCHES THEREOF) IN BLOCK 1 IN SHORTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 2. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVIY'S ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCUMENT 24542837 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, IN COOK COUNTY, ILLINOIS.

14-29-217-012-1011

14-29-210-012-1033.