

UNOFFICIAL COPY



Doc#: 0615843069 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 08:36 AM Pg: 1 of 3

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Property of Cook County Clerk's Office

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Paul Tierney hereby appoints Aaron J. Demuth of the law firm of Kamm & Shapiro, Ltd., 318 W. Adams Street, Suite 1700, Chicago IL 60606 as my true and lawful attorney-in-fact, for me and in my name and on my behalf, to do any or all of the following, as fully and effectually as I, myself, would do if personally present, with full power of substitution and revocation:

(a) To execute any and all necessary closing or other documents related to the closing of my transfer of the property commonly known as 2937 North Sheffield Ave, Unit 2, Chicago, Illinois 60657 (the "Property"), on such terms and conditions as (i) contained in that certain Real Estate Sale Contract (the "Contract") dated March 11, 2006 between me and Nicholas Folker, as amended and (ii) may be acceptable to him in his sole and exclusive judgment with regard to the sale of the Property and the personal property to be transferred under the Contract.

(b) To sign my name, endorse and execute in my name and on my behalf all checks, contracts, receipts, assignments, leases, affidavits, undertakings, title transfers, deeds, notes mortgages, trust deeds, contracts, security agreements, agreements, bills of sale, tax returns, instruments and documents whatsoever for the aforesaid purpose and to do anything necessary, advisable, desirable or convenient, for the accomplishing of any of the powers herein conferred; and generally to act in relation to the Property and personal property as fully as I could do myself.

ATGF, INC.

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UNOFFICIAL COPY**SCHEDULE "A"**

Borrower: Yvonne Duggan**Property:** 2937 N Sheffield Ave, Unit 11, Chicago, IL 60657-5065**Loan No:** 002000638503**Closing Date:** December 30, 2002

UNIT NUMBERS 11 and P3 IN THE HEATHER OAKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 (EXCEPT THE NORTH 64 FEET AND 8 5/8 INCHES THEREOF) IN BLOCK 1 IN SHORTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24542837 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-217-012-1011

14-29-217-012-1033.

Cook County Clerk's Office

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