

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



Doc#: 0615843162 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/07/2006 11:17 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE  
ORDER # 1401628

JOHN C. DECARO and JEAN M.  
DECARO  
911 N.OAK PARK AVENUE  
OAK PARK, IL 60302

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN C. DECARO and JEAN M. DECARO, 911 N.OAK PARK AVENUE, OAK PARK, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00729023, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN BLOCK 16 IN SALIGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-06-126-022-0000  
Address(es) of premises: 911 N. OAK PARK AVENUE, OAK PARK, IL 60302

Witness Our hand(s) and seal(s), this 7TH day of MARCH 2001

By: Anne L. Conro (SEAL)  
ANNE L CONRO ( Name & Title ) VP

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS ) LMM  
) ss  
COUNTY OF KANE )

On this 7TH day of MARCH, 2001, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_

and known to me to be the VP and \_\_\_\_\_ and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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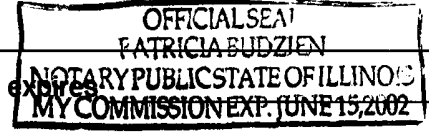
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05-30-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 01002518155 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at \_\_\_\_\_



Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

Property of Cook County Clerk's Office

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05-30-2000  
Loan No 01002518155

MORTGAGE  
(Continued)

00729023

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X *John C Decaro*  
JOHN C. DECARO

X *Jean M Decaro*  
JEAN M. DECARO

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )



On this day before me, the undersigned Notary Public personally appeared JOHN C. DECARO and JEAN M. DECARO, to me known to be the individuals described in and who executed the Mortgage, and acknowledged that they signed the Mortgage as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 30<sup>TH</sup> day of MAY, 2000.

By *Lorre Kathleen Gilligan* Residing at BRIDGEVIEW IL

Notary Public in and for the State of ILLINOIS

My commission expires 11-9-02