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0615843115

RELEASE DEED

Doc#: 0615843115 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 10:19 AM Pg: 1 of 3

MERCURY TITLE COMPANY, LLC.

MAIL TO:

Crystal Lake Bank & Trust
Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

PREPARED BY:

Carey Stigall
Crystal Lake Bank & Trust
Company, N. A.
70 N. Williams Street
Crystal Lake, IL. 60014

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

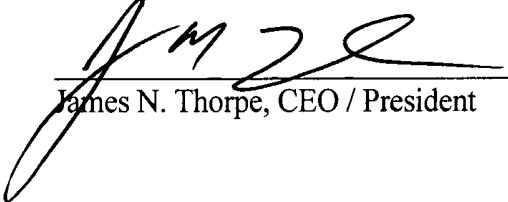
of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **MCM PROPERTIES, INC., 1633 N. WESTERN AVE., CHICAGO, IL 60647** all the right, title interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing date of **JUNE 8, 2004** and recorded in **COOK** county on **JUNE 9, 2004** as Document No. **0416141000** and Assignment of Rents dated **JUNE 8, 2004** and recorded as Document No. **0416141001** in, on or to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS: 1656 N. BOSWORTH, CHICAGO, IL.
P.I.N. 14-32-312-006, 007, 008 & 042

situated in the, County of COOK, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 7TH day of MARCH, 2006 .


James N. Thorpe, CEO / President

M.G.R. TITLE

2066189 Tmn ①

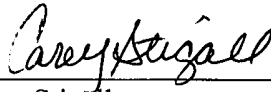
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State of: ILLINOIS

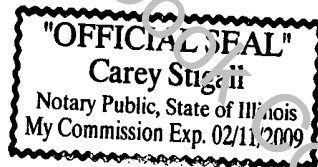
County of: LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 7TH day of MARCH, 2006.



 Carey Stigall



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
 FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

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EXHIBIT "A"

THE NORTH 59.00 FEET OF LOTS 13, 14 AND 15 AND THAT PART OF LOTS 11 AND 12 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 12, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING OF THAT PORTION OF SAID LOTS 11 AND 12 HEREDY DESCRIBED; THENCE CONTINUING NORTH ALONG THE WEST LINE OF LOT 12, A DISTANCE OF 59.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE EAST ALONG THE NORTH LINE TO SAID LOT 12, BEING ALSO THE SOUTH LINE OF WEST WABANSIA AVENUE, A DISTANCE OF 5.20 FEET TO A POINT ON THE WESTERLY LINE OF NORTH BOSWORTH AVENUE; THENCE SOUTHEASTERLY ALONG THE SAID WESTERLY LINE OF NORTH BOSWORTH AVENUE, A DISTANCE OF 64.49 FEET; THENCE WEST ALONG A LINE PARALLEL WITH AND 66.00 FEET NORTHERLY DISTANCE FROM THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 31.21 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Cook County Clerk's Office