

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
MICHAEL THOMAS
5619 S HOYNE AVE
CHICAGO, IL 60636

Doc#: 0615845032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 08:52 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #: 19736065 "THOMAS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by MICHAEL THOMAS, originally to MERS, AS A NOMINEE FOR PEOPLE'S CHOICE HOME LOAN INC., in the County of Cook, and the State of Illinois, Dated: 10/19/2004 Recorded: 10/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430105154, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-18-111-007-0000

Property Address: 5619 S HOYNE AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On April 14th, 2006

By:
KIMBERLY RAKOWSKI, Assistant Secretary



STATE OF California
COUNTY OF San Diego

On April 14th, 2006 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CYNTHIA C. OSUNA
Notary Expires: 02/20/2010 #1646519



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Handwritten initials: SC, SY, PA, SN, MX, MICK

UNOFFICIAL COPY

4. The land referred to in the Commitment is described as follows:

LOT 4 IN CLAUDE E. ANDERSON'S RESUBDIVISION OF THE NORTH 18 FEET OF LOT 39, ALL OF LOTS 40 TO 45 AND THE SOUTH 16 FEET OF LOT 46 IN BLOCK 7 OF DEWEY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 2017-1-007-0000

CKA: 5819 SOUTH HOYNE AVENUE, CHICAGO, ILLINOIS, 60636



LAWYERS TITLE INSURANCE CORPORATION

By:

COMMERCIAL LAND TITLE, 134 N. LASALLE STREET, STE 2000, CHGO, IL 60602- ITS POLICY ISSUING AGENT

ALTA Commitment
Schedule A (10/17/92)

(P4-12258.PFD/P4-13285/0)