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RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

10305098

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

2615846841

Doc#: 0615846041 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds

Date: 06/07/2006 08:49 AM Pg: 1 of 4

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FOR RECORDER'S USE ONLY

This Modification of Mortgage preparad by:

Kimberly Fukai
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 15, 2006, is inside and executed between LINDA M INZANO, not personally but as Trustee on behalf of THE DECLARATION OF TRUST OF LINDA M INZANO DATED OCTOBER 1, 1990 (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 17, 1998 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED AUGUST 07, 1998 AS DOCUMENT NO. 98696490 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 59 IN BURR OAKS GLEN UNIT 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 11794 SHAG BARK CT, BURR RIDGE, IL 60525. The Real Property tax identification number is 18-31-105-021.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$100,000.00, AND A CURRENT BALANCE OF \$79,616.54 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$242,700.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

0615846041 Page: 2 of 4

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 10305098 (Continued) Page 2

in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 15, 2006.

GRANTOR:

THE DECLARATION OF TRUST OF LINDA M INZANO DATED OCTOBER 1, 1990

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LINDA M INZANO

LENDER:

HARRIS N.A.

Authorized Signer

Jalit Aggansol

10/45 Office

0615846041 Page: 3 of 4

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#### MODIFICATION OF MORTGAGE

Loan No: 10305098 (Continued) Page 3

| TRUST ACKNO | OWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| On this     | ) SS Mayur Notary My Con before me, the DECLARATION OF TRUST On authorized trustee or agent of the lodification to be the free and volus or, by authority of statute, for the logical content of the logical c | ne trust that executed<br>intary act and deed of<br>he uses and purposes |
|             | The Contraction of the Contracti | Ž.                                                                       |

0615846041 Page: 4 of 4

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# MODIFICATION OF MORTGAGE (Continued)

| Loan No: 103050            |                                                    | (Continued)                                                     | Page 4                                                                                                                  |
|----------------------------|----------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| LENDER ACKNOWLEDGMENT      |                                                    |                                                                 |                                                                                                                         |
| STATE OF                   | Himos                                              | )<br>) ss                                                       | Mayures Photogramgwong                                                                                                  |
| On this Public, personally | , ಹಿಲ್ಲಗರ್ನized agent                              | for the Lender that executed t                                  | before me, the undersigned Notary and known to me to be the the within and foregoing instrument and                     |
| the Lender through         | gh its board of director<br>the or she is authoriz | s or otherwise, for the uses a<br>ed to execute this said instr | ed of the said Lender, duly authorized by and purposes therein mentioned, and on ument and that the seal affixed is the |
| Notary Public in a         | and for the State of                               | -0211<br>-0/1/2×                                                |                                                                                                                         |
|                            | LASER PRO Landing, Val. 5.29 00:004 Cupr. Harla    |                                                                 | arlar Sharres4/CFHLPL/GZUT.FC 1R-1468852 PF 26                                                                          |