UNOFFICIAL COPY

Document Prepared By:

Konald E Meharg, 888-362-9638

Recording Requested By:

Greentree Servicing, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

000

15042926

CRef#:05/26/2006-PRef#:R059-POF

Date: 04/26/2006- Print Batch ID: 3,081.00

PIN/Tax ID #: 13-20-427-024

Property Address:

5832 W MELROSE

CHICAGO, IL 60634 ILmrsd-cR2.0 04/16/2006

2006(e) by OO JX LLC



Doc#: 0615806054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/07/2006 08:51 AM Pg: 1 of 3

MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, GE Mone / Bink, whose address is 7360 S. Kyrene Road, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DANIEL SOSA, MARRILD, AND YVETTE SOSA, MARRIED

Original Mortgagee: GE MONEY BANK

Date of Mortgage: 11/29/2005 Recording Date: 02/28/2006

Document #: 0605956087

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illir cis affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to prescuted on this date of 05/16/2006. 750 -015100

Loan Amount: \$17,326.75

GE Money Bank

Janette Stang Authorized Signor

0615806054 Page: 2 of 3

UNOFFICIAL COPY

State of MN

County of RAMSEY

On this date of 05/16/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Janelle Stang, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Authorized Signor of GE Money Bank and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

JACQUELYNN J. KULT
Clatary Public
Minnesota
My Commission Expires Jan 31,200

0615806054 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

"EXHIBIT A"

NON-TORRENS PROPERTY

LOT 22 IN STOLTZNER'S HENDERSON ST. SUBDIVISION OF THE EAST 210.4 FEET UT LOTS 3, 4, AND 5 IN VOSS PARTION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP O NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, 3, 9, 10 AND 11 IN OWNER'S PARTION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS FARTITION AFORESAID AND LOTS 4 AND 5 (EXCEPT THAT PART DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT THE SOUTH EAST CORNER OF LOTA THENCE NORTH ALONG THE EAST LINE OF SAID LOT 4, 158.71 FEET THENCE VEST ON A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 5 WHICH POINT IS 158.74 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5 THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5 158.74 FEET TO THE SOUTHWEST CORNER OF LOT 5 THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 4 AND 5 TO THE PLACE OF BEGINNING) IN OWNERS PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10/4'S OF