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Document Prepared By: ILMRSD-04/23/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0615806012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2006 08:17 AM Pg: 1 of 2

Project #: 708WFB  
Reference #: 708-0052889896



\* 7 0 8 - 0 0 5 2 8 8 9 8 9 6 \*

Secondary Reference #: 20060531 (R045)

PIN/Tax ID #: 06-29-404-027-0000

Property Address:

608 ROSE LANE  
BARTLETT, IL 60103

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES A. VOLPENTESTA AND LORIE A. VOLPENTESTA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgage: **CHICAGOLAND HOME MORTGAGE**

Loan Amount: **\$175,000.00**

Date of Mortgage: **4/14/2005**

Date Recorded: **4/22/2005**

Document #: **0511250014**

Comments:

Legal Description : **PARCEL 1: LOT 73 IN BARTLETT IN THE GREENS FINAL SUBDIVISION AND P.U.D. PLAN OF PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1990 AS DOCUMENT 90043298. IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS.**  
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/25/2006**.

**Wells Fargo Bank, N.A.**

**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

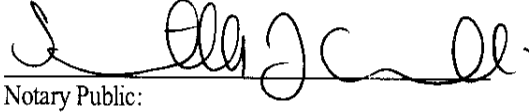
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

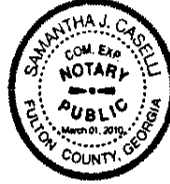
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State of GA  
County of FULTON

On this date of **05/25/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



SAMANTHA J. CASELLI  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office