

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
THEODORE S LEVINE
1808 W. DIVERSEY PKWY #H
CHICAGO, IL 60614

Doc#: 0615806186 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 03:24 PM Pg: 1 of 2

SATISFACTION

GMAC Mortgage Corp - Consumer # 2003848819 "LEVINE" Lender ID: 61044/3848819 Cook, Illinois PIF: 05/09/2006
MERS #: 100293502040224015 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by THEODORE S LEVINE AND DAWN S LEVINE, originally to CHICAGO FINANCIAL SERVICES, INC, in the County of Cook, and the State of Illinois, Dated: 02/26/2004 Recorded: 03/10/2004 as Instrument No.: 0407042016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

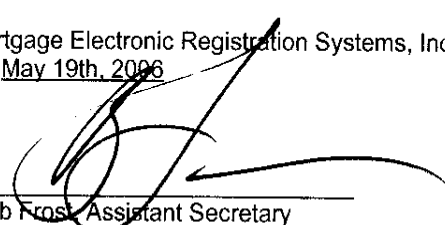
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-222-072-0000

Property Address: 1808 W. DIVERSEY PKWY #H, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On May 19th, 2006

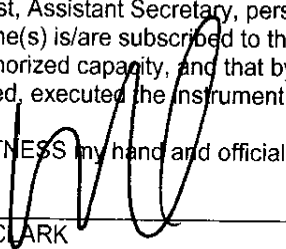
By: 
Barb Frost, Assistant Secretary

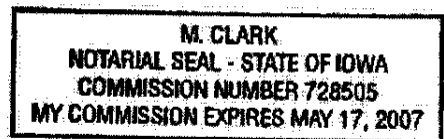


STATE OF Iowa
COUNTY OF Black Hawk

On May 19th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



54
13-
M7
JHC

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: LOT 23 IN PICARDY PLACE SUBDIVISION OF PART OF LOTS 1 AND 2 IN OWNER'S SUBDIVISION, BEING 5 ACRES IN THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 14 AND LOTS 7 TO 10 AND LOTS 87 TO 93 IN WILLIAM DEERING'S DIVERSY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT AND RIGHT RESERVED IN THE QUIT CLAIM DEED FROM CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, A DELAWARE CORPORATION, TO STEWART-WARNER CORPORATION, A VIRGINIA CORPORATION, DATED JULY 10, 1972, AND RECORDED JULY 12, 1972, AS DOCUMENT 21973508, AND AS CREATED BY DEED FROM CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY TO ELAINE JACOBSON DATED SEPTEMBER 22, 1986 AND RECORDED OCTOBER 3, 1986 AS DOCUMENT 83256650 TO USE FOR ROADWAY PURPOSES ONLY THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: THAT PART OF THE REAL ESTATE DESCRIBED IN THE AFORESAID QUIT CLAIM DEED RECORDED JULY 12, 1972 AS DOCUMENT 21973508, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID REAL ESTATE AND THE SOUTHEASTERLY LINE OF THE PAVED TEAMWAY; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY AND THE SOUTH LINE OF THE EAST AND WEST ALLEY; THENCE NORTHERLY ALONG THE EAST LINE OF SAID NORTH AND SOUTH ALLEY, A DISTANCE OF 125.81 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF WEST OAKDALE AVENUE; THENCE EAST ALONG SAID SOUTH LINE OF WEST OAKDALE AVENUE, A DISTANCE OF 25.00 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID ALLEY, A DISTANCE OF 120.00 FEET, MORE OR LESS, TO A POINT DISTANT 25.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID FIRST ABOVE DESCRIBED LINE (FROM THE POINT OF BEGINNING); THENCE SOUTHEASTERLY PARALLEL WITH SAID FIRST ABOVE DESCRIBED LINE TO A POINT ON THE EAST LINE OF SAID ABOVE DESCRIBED REAL ESTATE; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 8003848819

STATE OF ILLINOIS

PAYOFF DATE: 05/09/2006

Property of Cook County Clerk's Office