

UNOFFICIAL COPY



Doc#: 0615811010 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2006 10:07 AM Pg: 1 of 3

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

RTC 52333 1074

**WARRANTY DEED**

**MAIL TO:**

Ms. Carol Thompson-Errer  
Attorney at Law  
234 West Northwest Highway, Suite 100  
Barrington, Illinois 60010

**SEND SUBSEQUENT TAX BILLS TO:**

Mr. Michael Postma  
Ms. Jennifer Rinker  
470 Mahogany, Unit 202  
Palatine, Illinois 60067

THE GRANTOR(S),

**JENNIFER R. BANAS, A SINGLE WOMAN**

of the City of Palatine, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00)  
DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

**MICHAEL POSTMA, A SINGLE MAN AND JENNIFER RINKER, A SINGLE WOMAN, AS JOINT TENANTS**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

**see attached legal**

Commonly known as: **470 Mahogany, Unit 202, Palatine, Illinois 60067**

P.I.N.: **02-15-301-055-1006**


Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2005 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

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DATED this 22 day of May, 2006.

X   
JENNIFER R. BANAS

State of Illinois )

) SS

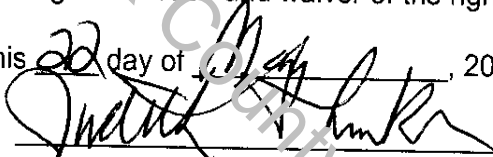
County of Cook

JUDITH SHINKER

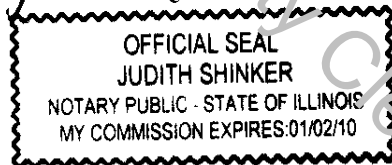
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JENNIFER R. BANAS** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22 day of May, 2006.

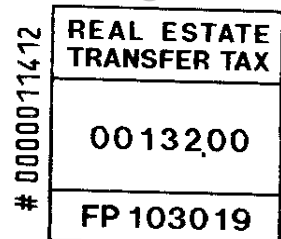
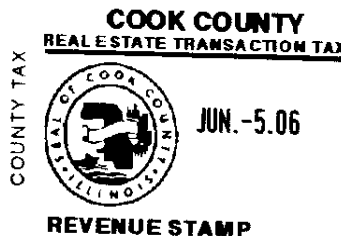
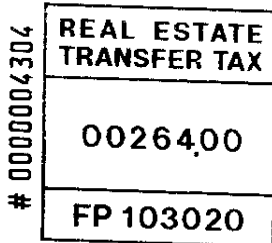
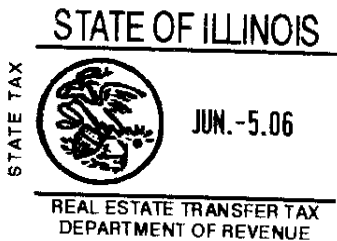
Commission expires 01-02-10.



Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954



**UNOFFICIAL COPY**  
MORTON JAY RUBIN P.C. As An Agent For  
Fidelity National Title Insurance Company  
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

**ALTA Commitment**  
Schedule A1

**File No.:** RTC52333

**Property Address:** 470 MAHOGANY, UNIT 202,  
PALATINE IL 60067

**Legal Description:**

PARCEL 1:

UNIT 1-206 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021458156 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-46 AND STORAGE SPACE S1-46 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 0021458156.

**Permanent Index No.:** 02-15-301-055-1006.