OFFICIAL CO

Republic Title WARRANTY DEED
Joint Tology Doc#: 0615811023 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2006 11:28 AM Pg: 1 of 3 **ILLINOIS** Above Space for Recorder's Use Only THE GRANTOR, ARKADIUSZ GRUSZKA, a single man, of 1262 Williamsburg #B-1, City of Schaumburg, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to THE GRANTEES, JOSEPH MAIORANA and GERALDINE MAIORANA, husband and wife, as tenants by the entirety, of the City of Strawood, Illinois, the following described Real Estate situated in the County of Cook, State of Illinois to wit: (See Attached for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2005 and subsequent years; co enants, conditions and restrictions of record, if any. Permanent Real Estate Index Number: 07-24-302-016-1343. Address of Real Estate: 1262 Williamsburg, #B-1, Schaumburg, IL 60197 The date of this deed of conveyance is 513006 (SEAL) (SEAL) Arkadiusz Gruszka VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX State of Illinois County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arkadiusz Gruszka personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal

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Notary Public

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PROPERTY LEGAL DESCRIPTION FICAL

UNIT 5-13-112-L-B-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-5-13-112-L-B-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 25, 1977 AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Of Coot County Clerk's Office PERMANENT INDEX NUMBER:

07-24-302-016-1343