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0615813243

Doc#: 0615813243 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2008 01:40 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1001098426
PIN No. 03-16-411-008-1059



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 2006 N STILLWATER RD, ARLINGTON HEIGHTS, IL 60004
Recorded in Volume _____ at Page _____
Instrument No. 0603050190, Parcel ID No. 03-16-411-008-1059
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: GEDIMINAS STULGIS, STULGIS, AND JELENA STULGIENE, HUSBAND AND WIFE, AS
TENANTS BY THE ENTIRETY

J=AM8080105RE.023327
(RIL1)

yes
3
yes
am

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Loan No. 1001098426

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 24, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**KRYSTAL HALL
VICE PRESIDENT**



**M.L. MARCUM
ASSISTANT SECRETARY**

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this MAY 24, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

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Am 808010SRE

Am 1001098426

PARCEL 1:

UNIT 10-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87345183, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87137828 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 03-16-411-008-1059

Property of Cook County Clerk's Office