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Doc#: 0615813229 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 01:26 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALFREDO GUZMAN

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 5TH day of NOVEMBER A. D. 2004 And recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 0432147056 and a certain Assignment of Rents dated the ___ day of 19 ___, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book ___ of ___ records, on page ___, as document No. ___, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE NORTH 3 FEET OF THE EAST 32 FEET AND ALL OF LOT 34 IN BLOCK 29 IN THE UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16-19-212-055 VOL 2
Commonly known as: 1329 S. EAST AVE. BERWYN, IL 60402

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IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT** and attested by its **SECRETARY**, this 25th day of MAY A. D. 2006.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Matthew Brophy, **VICE PRESIDENT**
Attest: Dolores L. Pekala, **SECRETARY**

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, **DO HEREBY CERTIFY THAT** MATTHEW BROPHY personally known to be the **VICE PRESIDENT** of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and DOLORES L. PEKALA personally known to me to be **SECRETARY** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 25th day of MAY, A. D. 2006.
Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 150004366

Mail Document to: PREPARER ABOVE/INS. DEPT.