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Doc#: 0615815073 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2008 09:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE

Please return document to:

Parcel Number

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

03-19-433-013-0020

Handwritten initials/signature

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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded mail to:
LENDERS ADVANTAGE
FIRST AMERICAN TITLE INSURANCE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

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SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

9581899

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **FIRST AMERICAN BANK**, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH M. YON and MELANIE T. GOLDISH, 1010 FREEMAN ROAD, HOFFMAN ESTATES, IL 60195**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of May, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020658503, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 13 BLOCK 8, WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE OF THE HILLS UNITS 3 AND 4, BEING SUBDIVISIONS IN SAID SOUTH EAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS ON FEBRUARY 1, 1977 AS DOCUMENT 23805851, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **1010 FREEMAN ROAD, HOFFMAN ESTATES, IL 60195**. The Real Property tax identification number is **02-19-433-013-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **02-19-433-013-0000**

Address(es) of premises: **1010 FREEMAN ROAD, HOFFMAN ESTATES, IL 60195**

Witness Our hand and seal, this 12TH day of APRIL 2006

By:  _____ (SEA)

MARY ANN PINNE (Name & Title) AVP

This instrument was prepared by **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, M. ALBINI**

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23903639870

(Continued)

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IL 60140.

STATE OF ILLINOIS

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COUNTY OF KANE

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On this 12TH day of APRIL, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP

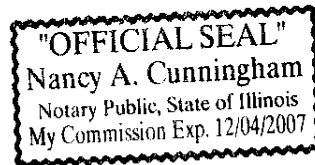
authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy Cunningham Residing at _____

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YON
9581899

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Notary Public of Cook County Clerk's Office