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Doc#: 0615815205 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 03:13 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA
_____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto R JASON SCHNEPF wata JASON SCHNEPF

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/07/06 as Document Number 0602512041 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 647 W BUENA AVE 3E CHICAGO IL 60613

PIN 14-16-303-038-1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414830006778

BATCH

1 of 25

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* CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/18/06

JPMORGAN CHASE BANK NA

By: Jennifer Smith
JENNIFER SMITH
Its: Mortgage Officer

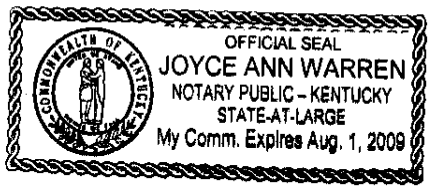
Attest: Kayla May
KAYLA MAY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren
Notary Public



My Commission Expires:

This instrument was prepared by: KAYLA MAY
00414830006778
After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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UNIT 647-3. TOGETHER WITH EXCLUSIVE USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT, IN THE BUENA VISTA CONDOMINIUMS AS DELINEATED ON SURVEY OF LOTS 14 AND 15 OF WALLER'S SUBDIVISION OF LOT 7 BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AS MUCH OF THE LAND EAST ADJOINING LOT 14 AS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 14 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE EXTENDED EAST; ON THE EAST BY THE WEST LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK RECORDED OCTOBER 11, 1906 AS DOCUMENT NO. 3937332 ALL LOCATED IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1952 AND KNOWN AS TRUST NO. 14830 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23,817,816, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 0011184132, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND THE UNITS THEREOF AS DEFINED AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. 14-16-303-038-1003.

Cook County Clerk's Office