

# UNOFFICIAL COPY



Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0615817028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2006 11:44 AM Pg: 1 of 2

When Recorded Return To:  
GERARDO JASSO  
2148 W ROSEMONT 1A  
CHICAGO, IL 60659

### SATISFACTION

America's Servicing Company #: 1100051378 "JASSO" Lender ID: K67001/112252416 Cook, Illinois  
MERS #: 100122200000878386 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by GERARDO JASSO IS A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/20/2004 Recorded: 04/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0411427014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2148-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROSEMONT APARTMENTS CONDOMINIUM, INC., AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22580142, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 06, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 14-06-110-087-1001

Property Address: 2148 W ROSEMONT #1A, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On May 24th, 2006

By:   
CLARA SALAS, Assistant Secretary

SC  
SY  
P2  
MY  
Meh

# UNOFFICIAL COPY

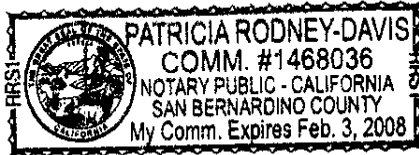
STATE OF California  
COUNTY OF San Bernardino

On May 24th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Lily Chiu (100), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office